

APN: 1220-22-310-137

**RECORDING REQUESTED BY:**  
**FIRST AMERICAN NATIONAL DEFAULT**  
**1855 GATEWAY BLVD., SUITE 700**  
**CONCORD, CA 94520**

**WHEN RECORDED RETURN AND SEND TAX**  
**STATEMENT TO:**  
**THE SECRETARY OF HOUSING AND URBAN**  
**DEVELOPMENT OF WASHINGTON D.C. 20414,**  
**HIS SUCCESSORS OR ASSIGNS**  
**c/o MICHAELSON, CONNOR AND BOUL, INC.**  
**4400 WILL ROGER PARKWAY, SUITE 300**  
**OKLAHOMA CITY, OK 73108**

**DOC # 838451**  
02/18/2014 09:44AM Deputy: PK  
**OFFICIAL RECORD**

Requested By:  
First American National De  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: \$17.00  
BK-214 PG-2978 RPTT: EX#002



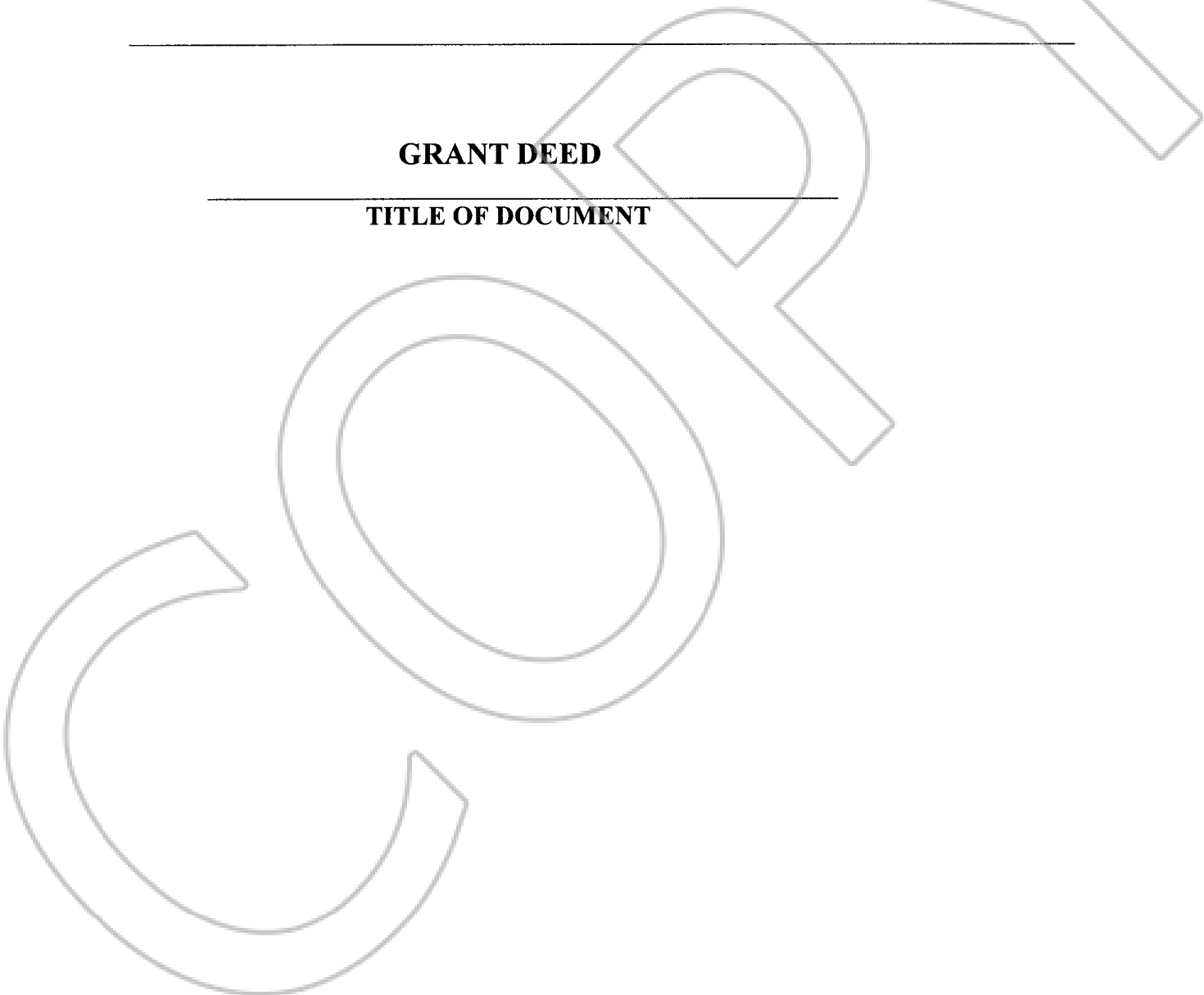
Order #8381501

---

**GRANT DEED**

---

**TITLE OF DOCUMENT**





APN No.: 1220-22-310-137

RECORDING REQUESTED BY:  
**First American Title Insurance Company**

AND WHEN RECORDED MAIL DEED AND TAX  
STATEMENTS TO:  
**Department of Housing and Urban Development  
c/o Michaelson, Connor and Boul, Inc.  
4400 Will Rogers Parkway, Suite 300  
Oklahoma City, OK 73108**

**TS No.: NV-12-534980-EV / GOS110280F  
FHA No.: 331-1371439-703-203(b)  
Order No.: 7471267 / 8381501**

SPACE ABOVE THIS LINE FOR RECORDERS USE

It is hereby affirmed that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

### GRANT DEED

**THE UNDERSIGNED GRANTOR(S) DECLARE(S):**

- Document Transfer Tax is \$00.00
- Computed on full value of property conveyed
- Computed on full value less value of liens or encumbrances remaining at time of sale
- This transaction is exempt from taxation pursuant to Nevada Revised Statutes § 375.090
- APN: 1220-22-310-137

For Valuable Consideration, receipt of which is hereby acknowledged, **GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION**, hereby GRANT(S) to **Secretary of Housing and Urban Development of Washington, D.C. 20410**, its successors or assigns, as such hereinafter called grantee, the following described real property in the city of **GARDNERVILLE**, County of **DOUGLAS**, State of Nevada:

**LOT 678, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.**

Dated:

*1/28/14*

**GUILD MORTGAGE COMPANY, A CALIFORNIA CORPORATION**

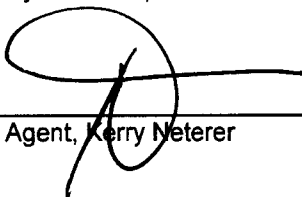
By: **Maureen Gagne, Vice President**



FHA Case # 331-1371439-703  
T.S. # NV-12-534980-EV

The Secretary of the Department of Housing and Urban Development, pursuant to Nevada Revised Statutes 328.110 has hereto given public written notice that the Department of Housing and Urban Development does not seek to exercise exclusive jurisdiction over the within described residential property.


The Secretary of the Department of Housing and Urban Development

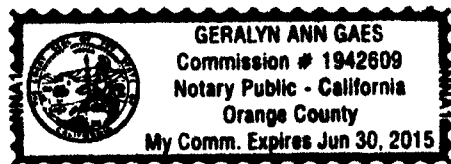
  
\_\_\_\_\_  
Authorized Agent, Kerry Neterer

State of California )

County Orange )

On 12-17-13 before me, **GERALYN ANN GAES** a notary public, personally appeared Kerry Neterer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature  (Seal)





T.S. No.: NV-12-534980-EV / GOS110280F  
Tax Parcel ID Number: 1220-22-310-137  
Page 2

State of California )  
County of San Diego )

On **JAN 28 2014** before me, B. Varon Newton, Notary Public, personally appeared Maureen Gagne, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

*I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.*

WITNESS my hand and official seal.

Signature *B. Varon Newton* (Seal)  
B. Varon Newton

