6

Document Transfer Tax - \$0 - #3 Assessor's Parcel No. 1220-17-710-002

WHEN RECORDED AND MAIL TAX STATEMENTS TO: Lester A. Bush 1120 Amarillo Drive Gardnerville, NV 89460 Doc Number: 0838466
02/18/2014 01:09 PM
0FFICIAL RECORDS
Requested By
JOSEPH TILLSON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0214 Pg: 3050 RPTT # 3

The grantor declares:

Documentary transfer tax is \$ _-0
[x] computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

Lester A. Bush, a single Man and Delores Ann Abney, a Single Woman as Community Property,

hereby grant to

Lester A. Bush, an unmarried man, as his sole and separate property, and Delores Ann Abney, an unmarried woman, as her sole and separate property, each as to an undivided one-half (½) interest, as tenants in common,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 7, Block B, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 9, 1979, as Document No. 28862.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1-28-14

LESTER A. BUSH

DELORES ANN ABNEY

ACKNOWLEDGMENT

by their signatures on the instrument, the persons or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

NAMA N

JOANN FILLSON
Commission # 1909603
Notary Public - California
Et Dorado County
My Comm. Expires Nov 17, 2014

GRANT, BARGAIN SALE DEED Assessor's Parcel No. 1220-17-710-002

STATE OF CALIFORNIA