APN#1220-20-001-017	DOC # 838481 02/18/2014 01:32PM Deputy: PK OFFICIAL RECORD Requested By:
Recording requested by and Return to:	02/18/2014 01:32PM Deputy: PK OFFICIAL RECORD Requested By: LSI East Escrow Douglas County - NV Karen Ellison - Recorder Page: 1 of 4 Fee: \$17.00 BK-214 PG-3098 RPTT: 0.00
Name ServiceLink	
Address 700 Cherrington Parkway	\ \
City/State/Zip_Coraopolis, Pa 15108	
Real Property Transfer Tax	s
Request for Notice	<u> </u>
(Insert Title of Docu	ment)

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Recording Requested By And When Recorded Mail To:

City National Bank 2100 Park Place, Suite 150 El Segundo, CA 90245

Attn: Fayette Rice

Account No. XXXX36889

LR No. 158403

A.P.N.: 1220-20-001-017

## REQUEST FOR NOTICE (Under Section 2924b Civil Code)

In accordance with Section 2924b, Civil Code, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under Deed of Trust recorded concurrently herewith, Official Records of Douglas County, executed by Gary Vowles and Claire R. Vowles, husband and wife as joint tenants as Trustor, in which Wells Fargo Bank, N.A., a Lending Industry Mortgage Provider is named as Beneficiary, and

as Trustee, be mailed to:

CNB: City National Bank, a national banking association

Minden Branch - 366-01 1647 Highway 395 Minden, NV 89423

Attn: Pamela Pugliese, Vice President

NOTICE: A Copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded Request. If your address changes, a new Request must be recorded.

Dated: January 16, 2014

City National Bank, a national banking association

By: \_ Josie Hidalgo, Vice President

(ALL SIGNATURES MUST BE ACKNOWLEDGED BY A NOTARY PUBLIC)

BK 214 PG-3100

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City National Bank

REQUEST FOR NOTICE (Under Section 2924b Civil Code)

STATE OF CALIFORNIA

COUNTY OF LOS ANGOLOS)

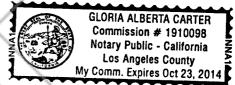
On Joseph 17,2014 before me, (1000) Albace (14) (14) (15) a notary public, personally appeared Josie Hidalgo, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sianature

(SEAL)



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> Order No.: Loan No.:

17739954 0367498979

## **Exhibit A**

The following described property:

Lot 29, in Block E, of Country Lane Subdivision, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 4, 1981, in Book 281, Page 242, as Document No. 53226.

1220-20-001-017 Assessor's Parcel No:

