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APN #: 42-286-03

Recording Requested by: Ronald and Rickey Moore

Return Document To:
Rickey Moore
2100 West Texas Street Unit 77
Fairfield, California 94533
Mail Tax Statement To:
Rickey Moore
2100 West Texas Street Unit 77
Fairfield, California 94533

Doc Number: 0838487

02/18/2014 02:56 PM OFFICIAL RECORDS

Requested By RICKEY JO MOORE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00 Bk: 0214 Pg: 3131 RPTT \$ 3.90

Deputy sg

Grant Deed

GRANT DEED, made this 23 day of December, 2013 by and between Ronald and Rickey Moore and between Valerie Hunter

("GRANTOR(S)") and Ronald and Rickey Moore

("GRANTEE(S)"),

THE GRANTOR(S), for and in consideration of Valerie Hunter

the receipt and sufficiency of which is hereby acknowledged and received, does hereby remise, release and grant unto the GRANTEE(S) and his/her heirs and assigns, the following premises located in the County of Douglas

State of Nevada - legally described as follows:

Enter the Full Legal Description, If the Legal Description does not fit in this Space, Enter (See Exhibit A), then Enter the Legal Description in the Exhibit A Page See Exhibit A



BK . 02 14 PG · 3 132 2/18/2014

Also known as street and number:

an undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Neveda

Document No. 269053, Official Records of Douglas County, State of Neveda	
IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.	
I or, (We), the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number	
Signature Roma W. M. 12-23-1 Print Name Romald W. MOOK	3 Richard Mars
Print Name Roady (1 1000	Signature VIII (1)
Capacity	Capacity
Capacity	Capacity
Signature	Signature
SignaturePrint Name	Print Name
Capacity	Capacity
STATE OF	
COUNTY OF SOLUMO	
On Del. 23, 2013 before me JONALA Med Ronald W. Moore and Rick	ING MEYCOOL, Notary Public Personally appeared By J. WORE
Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/spe/they executed the same in his/her/their authorized capacity(ies), and that by her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
7 / /	/ /
WITNESS my hand and official seal.	
Signature	[NOTARY SEAL]
Pring Name 1016 McAlly Met (140) My Commission Expires 09 28 2017	JONELLE MEDINA MERCADO COMM. #2043153 NOTARY PUBLIC-CALIFORNIA SOLANO COUNTY My Comm. Expires SEPT. 28, 2017
Certificate of Appointment Number	(For Nevada Notaries Only)

BK . 02 14 PG : 3 133 2/18/20 14

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097. rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 080 (inclusive) and Units 141 through 204 (inclusive) as through shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 161 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the ___ "Season" as defined in and in Swing accordance with said Declarations.

A portion of APN: 42-286-03



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O RECORDER
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