A.P.N.: 1320-29-212-022

RECORDING REQUESTED BY

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Grance Robert Wigton 1057 Wisteria Dr. Minden, NV 89423

Doc Number: 0838512

02/19/2014 11:24 AM OFFICIAL RECORDS

Requested By: ROBERT WIGTON

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 2 Fee: \$ 15.00 0214 Pg: 3191

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 5

# GRANT, BARGAIN, SALE DEED

That Robert L. Wigton and Kari Begovich Wigton, husband and wife as joint tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Robert L. Wigton, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: February 18, 2014 Robert L. Wigton Kari Begovich Wigton STATE OF NEVADA)

COUNTY OF DOUGLAS)

2/19/14 personally appeared before me, a Notary Public, Robert L. Wigton and Kari Begovich Wigton who acknowledged that \_\_he\_\_ executed the above instrument. 

Signature (Notary Public)

J. MAYO **NOTARY PUBLIC** STATE OF NEVADA No. 98-1682-5 My Appl. Exp. March 19, 2016



## **EXHIBIT "A"**

#### PARCEL 1:

LOT 116 IN BLOCK "B", AS SET FORTH ON THE MAP OF WINHAVEN, UNIT NO. 1, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 13, 1989 AS DOCUMENT NO. 194373.

#### PARCEL 2:

TOGETHER WITH A NON-EXCLUSIVE RIGHT OF WAY FOR PUBLIC ROAD WITH INCIDENTS THERE TO OVER AND ACROSS ALL THOSE CERTAIN NAMED STREETS LYING WITHIN THE INTERIOR BOUNDARY LINES OF THE HEREIN ABOVE MENTIONED SUBDIVISION.

### PARCEL 3:

TOGETHER WITH AN APPURTENANT EXCLUSIVE ROADWAY EASEMENT AS GRANTED TO WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION, MORE PARTICULARLY DESCRIBED AS EXHIBIT 2 "80 FOOT EASEMENT" SET FORTH IN DEED OF EASEMENT RECORDED JULY 9, 1986, IN BOOK 786, OF OFFICIAL RECORDS, AT PAGE 691, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 137313 AND RERECORDED JULY 10, 1986 IN BOOK 786, OF OFFICIAL RECORDS, AT PAGE 782, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 137346. SAID EASEMENT IS FURTHER IMPOSED IN DEED OF PUBLIC EASEMENT RECORDED JULY 9, 1986 IN BOOK 786, OF OFFICIAL RECORDS, AT PAGE 697, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 137314.

#### PARCEL 4:

AND FURTHER TOGETHER WITH A NON-EXCLUSIVE PUBLIC ROADWAY EASEMENT EXECUTED BY WESTERN NEVADA PROPERTIES, INC., A NEVADA CORPORATION, AS MORE FULLY SET FORTH IN DEED OF PUBLIC EASEMENT RECORDED JULY 9, 1986 IN BOOK 786, OF OFFICIAL RECORDS, AT PAGE 684, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 137311.