

Requested By:  
Stewart Title Vacation Own  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-214 PG-3227 RPTT: 3.90



A.P.N. #	A ptn of 1319-30-712-001
R.P.T.T.	\$ 3.90
Escrow No.	20140405- TS/AH
Title No.	20140405
<b>Recording Requested By:</b>	
<b>Stewart Vacation Ownership</b>	
<b>Mail Tax Statements To:</b>	
Ridge Pointe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Yasmine Salim and Zohra Nadery 43288 Starr St. #A Fremont, CA 94539	

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD B. BARBER** and **DONNA J. BARBER**, Trustees for **THE BARBER FAMILY 1993 REVOCABLE TRUST**, dated March 19, 1993 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **YASMINE SALIM**, an unmarried woman and **ZOHRA NADERY**, a single woman together as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Pointe, Two Bedroom, Every Year Use, Account #1601727A, Stateline, NV 89449  
See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 27, 2014

The Barber Family 1993 Revocable Trust,  
dated March 19, 1993

Donald B. Barber, Trustee  
Donald B. Barber, Trustee

Donna J. Barber, Trustee  
Donna J. Barber, Trustee



**ACKNOWLEDGMENT**

State of California )

County of Shasta )

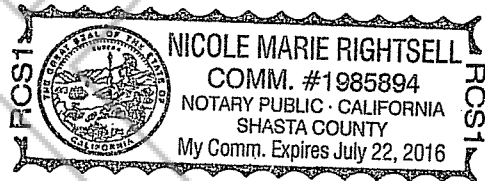
On 01/27/2014 before me, Nicole Marie Rightsell, Notary Public  
(insert name and title of the officer)

Personally appeared  
Donna J. Barber and Donald B. Barber who proved to me  
on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]* (Seal)



**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the  
document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title of Type of Document \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) other than named above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

<input type="checkbox"/>	Signer's Name: _____
<input type="checkbox"/>	Individual _____
<input type="checkbox"/>	Corporate Officer - Title: _____
<input type="checkbox"/>	Partner <input type="checkbox"/> Limited <input type="checkbox"/> General _____
<input type="checkbox"/>	Attorney-in-fact _____
<input type="checkbox"/>	Trustee _____
<input type="checkbox"/>	Guardian or Conservator _____
<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Signer is Representing: _____

Right Thumbprint of  
signer  
Top of thumb Here



**EXHIBIT "A"**

**(160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326<sup>th</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001