

APN#: 1221-05-001-074
RPTT: \$670.80

Recording Requested By:
Western Title Company

Escrow No.: 061483-MHK

When Recorded Mail To:

John G. Poole
705 Lassen Way
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 838523
02/19/2014 03:01PM Deputy: PK
OFFICIAL RECORD
Requested By:
eTRCO, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-214 PG-3245 RPTT: 670.80



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Mary Kelsh Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol J. Money, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John G. Poole, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

DEED RESTRICTION;

Grantee herein shall be prohibited from conveying captioned property for a sales price of greater than \$206,400.00 for a period of 90 days from the date of this deed. Grantee is also prohibited from conveying property for any sales for a period of 30 days from the date of this deed. These restrictions shall run with the land and are not personal to the grantee.

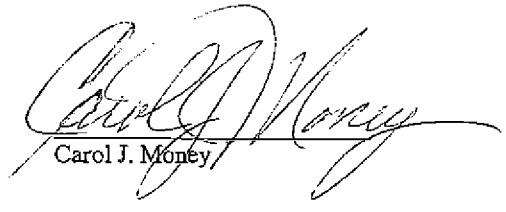
See exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/02/2014



Grant, Bargain and Sale Deed – Page 2


Carol J. Money

STATE OF _____

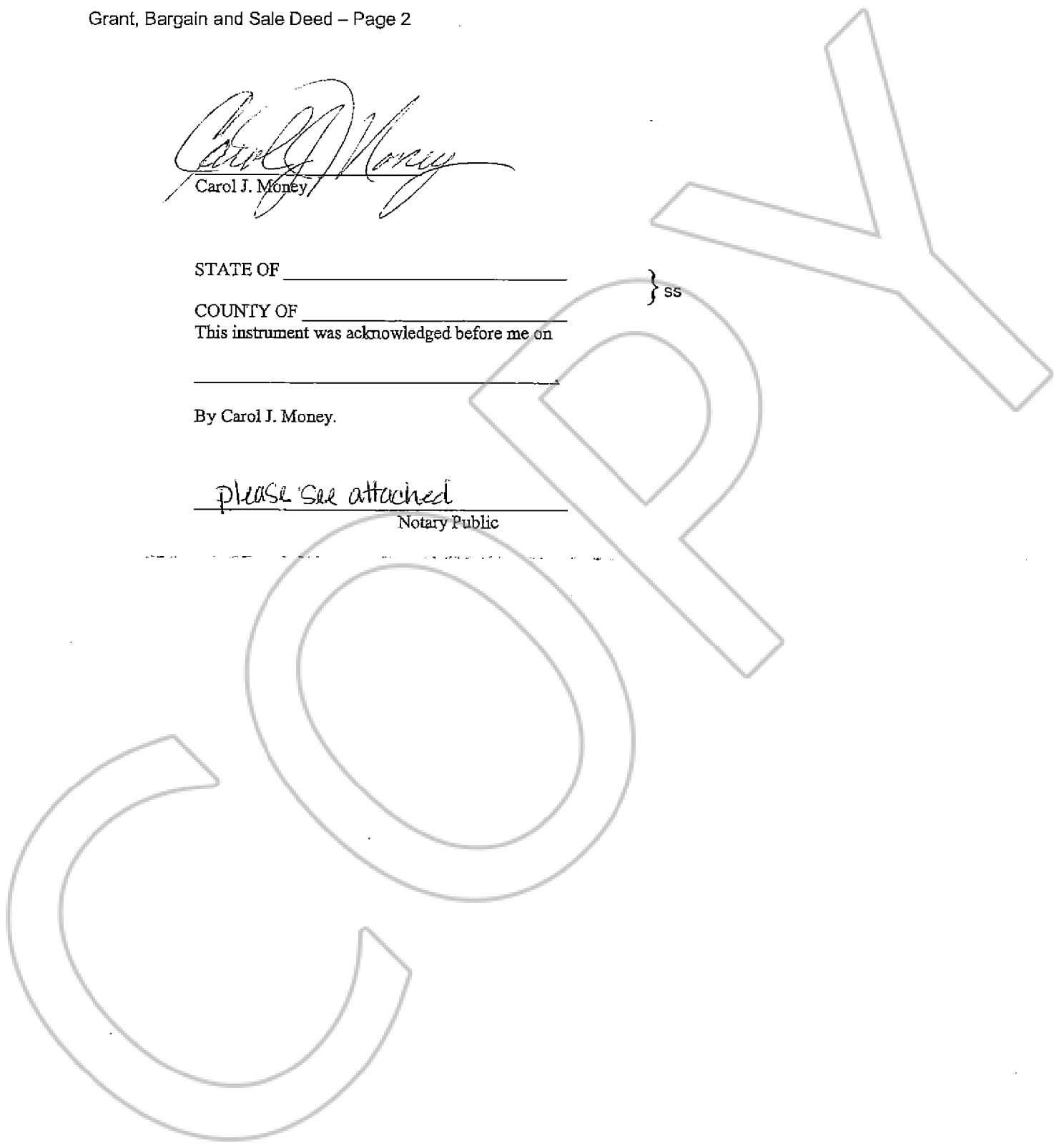
COUNTY OF _____

This instrument was acknowledged before me on

By Carol J. Money.

please see attached

Notary Public





CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

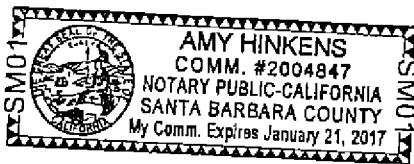
State of California

County of Santa Barbara

On 1/9/14 before me, Amy Hinkens, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Carol J. Money
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____ Signer's Name: _____

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual Individual

Partner — Limited General Partner — Limited General

Attorney in Fact Attorney in Fact

Trustee Trustee

Guardian or Conservator Guardian or Conservator

Other: _____ Other: _____

Signer Is Representing: _____ Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

RIGHT THUMBPRINT OF SIGNER

Top of thumb here



EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 45 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in
the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as
Document No. 68451.**

**Assessor's Parcel Number(s):
1221-05-001-074**

