A portion of APN: 1319-30-631-011

RPTT \$ 1.95 / #49-202-35-01 / 20140692

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made January 24, 2014 between Michael B. Cummings and Carole B. Cummings, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

Ooc Number: **0838563** 

02/20/2014 11:44 AM

OFFICIAL RECORDS

Requested By STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0214 Pg: 3394 RPTT \$ 1.95

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

	Grantor Michael B Cumnings, By: Resort Realty, UC,
	a nevada Limited (Jabi 144 Company).
	1+S Attorney-In-Fact DV De-OL
/ /	authorized paentand'
STATE OF NEVADA )	Michael B. Cummings, By: Resort Realty, LLC, a Nevada Limited
) SS	Liability Company, its Attorney-In-Fact by Day Carvison
COUNTY OF DOUGLAS )	Authorized Agent and
\ \	CAMBLE COMMINGS, BY RESOLUTION,
	LLC, a revada Limited Washity
	company HS Attorney-In-Fact
	by to gent authorized agent
	Carole B. Cummings, By: Resort Realty, LLC, a Nevada Limited
	Liability Company, its Attorney-In-Fact by
	Authorized Agent
This instrument was acknowledged before m	by arrison, as the
authorized signer of Resort Realty LLC, a Ne	evada Limited Liability Company as Attorney-In-Fact for Michael B.
Cummings and Carole B. Cummings	
	TO DELLOCATION OF LOND
\.()	DENISE JORGENSEN

WHEN RECORDED MAIL TO Resorts West Vacation Club PO Box 5790

Stateline, NV 89449

Notary Publi

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

STATE OF NEVADA

APPT. No. 02-78042-5 MY APPT. EXPIRES SEPTEMBER 30, 2014

## **EXHIBIT "A"**

(49)

## A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 202 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-011