

DOC # 838571  
02/20/2014 02:41PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: \$15.00  
BK-214 PG-3447 RPTT: 955.50



A.P. No. 1320-30-815-005  
Escrow No. 143-2458551-Rt/VT  
R.P.T.T. \$955.50

*WHEN RECORDED RETURN TO:*

Jonathan Parker and Yu Shimizu Parker  
1668 County Road  
Minden, NV 89423

*MAIL TAX STATEMENTS TO:*

1668 County Road  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Susan Crocker, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Jonathan Parker and Yu Shimizu Parker, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 12, AS SHOWN ON THE OFFICIAL MAP OF GREENBELT NO. 1, FILED FOR RECORD  
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON  
JANUARY 8, 1976, AS DOCUMENT NO. 86596.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/23/2014



Susan Crocker  
Susan Crocker

STATE OF **NEVADA** )  
  : **ss.**  
COUNTY OF                 )  
**DOUGLAS**

This instrument was acknowledged before me on  
2/5/14 by  
Susan Crocker.

Robert Thompson  
Notary Public  
(My commission expires: 7/10/15 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/23/2014 under Escrow No. 143-2458551