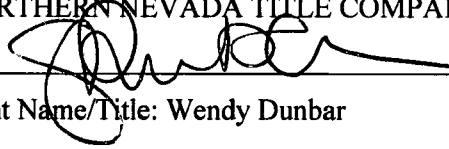


DOC # 838634  
02/24/2014 09:08AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Northern Nevada Title CC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-214 PG-3712 RPTT: EX#003



The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)  
NORTHERN NEVADA TITLE COMPANY

By:   
Print Name/Title: Wendy Dunbar

APN: 1219-03-002-097  
ORDER NO.: 1101159-wd

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Grant, Bargain and Sale Deed

759993

\*\*\*This document is being re-recorded to reflect the correct spelling of Grantee and to correct the legal description.

WHEN RECORDED MAIL TO:

Mr. & Mrs. Norris  
P.O. BOX 26  
Minden, NV 89423



BK 214  
PG-3713

838634 Page: 2 of 3 02/24/2014

DOC # 0759993  
03/10/2010 02:10 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
JAMES NORRIS

Recording Requested By

APN: 121903-002-097

R.P.T.T. \$.00 #3

WHEN RECORDED MAIL TO:

JAMES LEE NORRIS

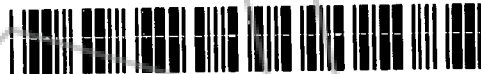
*P.O. Box 26 Minden NV 89423*

MAIL TAX STATEMENT TO:

Same as Above

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0310 PG- 2427 RPTT: # 3



### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE PATRICIA NORRIS FAMILY TRUST dated may 2, 2001

do(es) hereby GRANT, BARGAIN and SELL to

*PATRICIA*  
JAMES LEE NORRIS and JACQUELINE ~~PATRICIA~~ NORRIS, Trustees of the JAMES LEE NORRIS and JACQUELINE ~~PATRICIA~~ NORRIS FAMILY TRUST, Dated May 2, 2001

*PATRICIA*  
the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/13/08

*James Lee Norris, Trustee*  
\_\_\_\_\_  
JAMES LEE NORRIS, TRUSTEE

*Jacqueline Patricia Norris, Trustee*  
\_\_\_\_\_  
JACQUELINE PATRICIA NORRIS, TRUSTEE

STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on 11/13/08, by and .  
JAMES LEE NORRIS AND JACQUELINE PATRICIA NORRIS, TRUSTEES

*[Signature]*  
\_\_\_\_\_  
Notary Public

SHARON GOODWIN  
Notary Public - State of Nevada  
Appointment Recorded in Lyon County  
No: 94-1791-12 - Expires June 14, 2010

A.P.N. 1219-03-002-097

**EXHIBIT "A"**

**LEGAL DESCRIPTION  
(New Parcel 2A-1)**

That portion of the West ½ of Section 3, Township 12 North, Range 19 <sup>East</sup> ~~Est~~, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

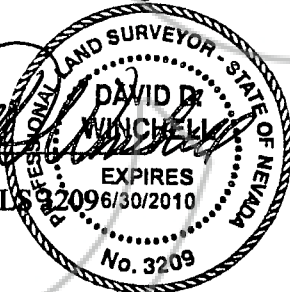
Beginning at the Northwesterly corner of PARCEL 2A as said parcel is shown on the RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR NORRIS FAMILY TRUST recorded in Book 1202 at Page 4770 as Document No. 560409 IN the Official Records of said Douglas County; thence Easterly along the Northerly line of said Parcel 2A, S. 87° 38' 24" E., 237.85 feet; thence S. 13° 41' 15" E., 215.87 feet; thence S. 52° 39' 19" E., 55.82 feet; thence S. 37° 27' 41" W., 70.13 feet to a point on the Southerly line of said PARCEL 2A; thence Westerly along the Southerly line of said PARCEL 2A, N. 87° 50' 43" W., 188.70 feet to the Southwesterly corner of said PARCEL 2A; thence Northwesterly along the Southwesterly line of said PARCEL 2A, N. 18° 37' 38" W., 318.76 feet to the POINT OF BEGINNING.

Said parcel contains 67,505 Sq. Ft. (1.55 Acres) more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By:

David D. Winchell, PLS



Date:

11/18/08