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02/24/2014 09:36 AM
OFFICIAL RECORDS
Requested By
KINGSBURY GENERAL IMP DIST

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 1 Fee: $ 14.00
Bk: 0214 Pg: 3747
Deputy. sg

A.P.N. **1318-23-810-033**

NOTICE OF CLAIM OF LIEN BY KINGSBURY GENERAL IMPROVEMENT DISTRICT

NOTICE IS GIVEN pursuant to Nevada Revised Statutes 318.197 That the **KINGSBURY GENERAL IMPROVEMENT DISTRICT, P. O. Box 2220, Stateline, NV 89449** claims a lien for unpaid water, sewer, and snow removal charges against real property located in Douglas County, Nevada as follows:

Last known owner/or reputed owner: **Steve & Linda Lipovsky**

Address: **P.O. Box 5456**
Stateline, NV 89449-5456

Real Property: **175 Cottonwood Dr., Stateline, NV 89449**

Amount of Charges unpaid: Water, Sewer, and Snow Removal fees of **$468.02,** plus $28.00 in lien fees plus additional fees as accrued.

Dated this **21st day of February 2014**.
KINGSBURY GENERAL IMPROVEMENT DISTRICT

BY: _____
Brandy Johns

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this **21st day of February, 2014**, before me the undersigned, a Notary Public in and for said County and State, personally appeared **Brandy Johns** of KINGSBURY GENERAL IMPROVEMENT DISTRICT, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

Dated this **21st day of February, 2014**

_____
Notary Public, Michelle Runtzel

MICHELLE RUNTZEL
Notary Public, State of Nevada
Appointment No. 00-60811-5
My Appt. Expires March 1, 2016

CERTIFICATE OF MAILING

The undersigned, an employee of KINGSBURY GENERAL IMPROVEMENT DISTRICT, certifies that on this date she deposited, in the United States mail, a true copy of the foregoing instrument enclosed in a sealed envelope upon which first class postage was fully prepaid Addressed to: **Steve & Linda Lipovsky, P.O. Box 5456, Stateline, NV 89449-5456** that said person is the last known owner of the real property described In the foregoing Notice Of Claim Lien and that the address set forth above is his/her address on the records of the District.

Dated this **21st day of February, 2014**

_____
Brandy Johns

COPY