

APN 1320-30-815-005

APN _____

APN _____

DOC # **838657**
02/24/2014 12:29PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-214 PG-3802 RPTT: EX#003



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT, BARGAIN AND SALE DEED

This document #838571 is being rerecorded to add a hyphen in the buyers last name.

WHEN RECORDED MAIL TO:

Jonathan Parker and Yu Shimizu-Parker

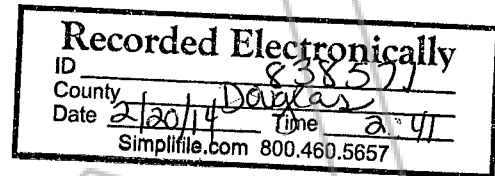
1668 County Road

Minden, NV 89423



A.P. No. 1320-30-815-005
Escrow No. 143-2458551-Rt/VT
R.P.T.T. \$955.50

WHEN RECORDED RETURN TO:
Jonathan Parker and Yu Shimizu-Parker
1668 County Road
Minden, NV 89423



MAIL TAX STATEMENTS TO:
1668 County Road
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan Crocker, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Jonathan Parker and Yu Shimizu-Parker , husband and wife as jointtenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 12, AS SHOWN ON THE OFFICIAL MAP OF GREENBELT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 8, 1976, AS DOCUMENT NO. 86596.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/23/2014



Susan Crocker
Susan Crocker

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
2/5/14 by
Susan Crocker.

Robert Thompson
Notary Public
(My commission expires: 7/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 01/23/2014 under Escrow No. 143-2458551



DOC # 838571
02/20/2014 02:41PM Deputy: AR
OFFICIAL RECORD

Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-214 PG-3447 RPTT: 955.50



A.P. No. 1320-30-815-005
Escrow No. 143-2458551-Rt/VT
R.P.T.T. \$955.50

WHEN RECORDED RETURN TO:

Jonathan Parker and Yu Shlmizu-Parker
1668 County Road
Minden, NV 89423

MAIL TAX STATEMENTS TO:

1668 County Road
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan Crocker, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Jonathan Parker and Yu Shimizu-Parker , husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 12, AS SHOWN ON THE OFFICIAL MAP OF GREENBELT NO. 1, FILED FOR RECORD
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON
JANUARY 8, 1976, AS DOCUMENT NO. 86596.**

Subject to:

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Date: 01/23/2014



Susan Crocker
Susan Crocker

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
2/5/14 by

Susan Crocker.

Rishele L. Thompson

Notary Public

(My commission expires: 7/10/16)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
01/23/2014 under Escrow No. 143-2458551