Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

Doc Number: **0838728**

02/25/2014 10:40 AM

OFFICIAL RECORDS

Requested By IRS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Fee: \$ 15.00 1 Of 2

Bk: 0214 Pg: 4083

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

3592

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

(Rev. 10-2000)		Certificate	of Release of F	ederal Tax Lic	en	
Area:	<u> </u>		Serial Number	For Us	For Use by Recording Office	
SMALL BUSINESS/SELF EMPLOYED AREA #7 Lien Unit Phone: (800) 913-6050		YED AREA #7	931179013		02 14	
of the Interna additions. The additions has internal revenue 2013 these taxes at Name of Taxp	l Revenue Code has erefore, the lien probeen released. The ue tax lien was filed, is authorized to not additions.	satisfied the taxes vided by Code sec proper officer in on Apri ote the books to si	requirements of section 6 s listed below and all section 6321 for these tax the office where the no. 1 11 how the release of this	tatutory kes and otice of		
Residence 9 1	BURTON VISTA	CITT.				
	FAYETTE, CA			_ \	\ \ \	
Liber Pa 0413 29	ge UCC No.	RECORDING I Serial No. 0821485	NFORMATION:			
Kind of Tax	Tax Period Ending (b)	Identifying Num	The state of the s	Last Day for Refiling	Unpaid Balance of Assessment	
1040	12/31/2006	(c) XXX-XX-409	(d) 06 11/05/2007	(e) 12/05/2017	(f)	
1040	12/31/2006				210348.87	
1040	12/31/2007	XXX-XX-409	794.	01/07/2019		
1040	12/31/2007	XXX-XX-409		12/07/2022	411051.15	
1040 1040	12/31/2008 12/31/2008	XXX-XX-409 XXX-XX-409	6 11/16/2009	12/16/2019 12/07/2022	1129749.63	
				*****	*****	
Place of Filing	COUNT DOUGL	Y RECORDER AS COUNTY N, NV 89423		Total	\$ 1751149.65	
	as prepared and si		SEATTLE, WA		, on this,	
the 12t	h_day of _Febr	uary , 2014	<u>.</u> .			
Signature	11/000		Title Operation Centrali	ns Manager, zed Case Proc	essing-Lien Unit	

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