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Recording requested by and when recorded mail to:

Gordon Consulting Inc. P.O. Box 10341 Zephyr Cove, Nevada 89448

APN: 1418-34-101-001

Doc Number: **0838733**

02/25/2014 12:31 PM OFFICIAL RECORDS

Requested By GORDON CONSULTING INC

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 10f5

Fee: \$ 18.00

Bk: 0214 Pg: 4095



Deputy: gb

IRREVOCABLE POWER-OF-ATTORNEY REGARDING TRANSFER OF RESIDENTIAL UNIT OF USE

This Irrevocable Power-of-Attorney Regarding Transfer of UNIT OF USE ("Power-of-Attorney") is made as of the 2/24/14 ("Effective Date"), by and between Phat Pads, Inc. ("Seller") and Peter Adanalian and Stacey Thomas Adanalian, trustees of the Peter Adanalian and Stacey Thomas Adanalian Living Trust Dated May 24, 2011 ("Purchaser").

WHEREAS, Seller is the owner of all excess development rights as defined in the Tahoe Regional Planning Agency ("TRPA") Code of Ordinances, appurtenant to that certain real property located in Douglas County, Nevada, commonly known as Assessor's Parcel Number 1418-34-101-001 (the "Sending Parcel").

WHEREAS, appurtenant to the Sending Parcel is one Residential Unit of Use, as defined in the Tahoe Regional Planning Agency ("TRPA") Code of Ordinances.

WHEREAS, Seller has conveyed the Unit of Use to Purchaser pursuant to that certain agreement for Purchase and Sale of Unit of Use dated or even date herewith.

NOW, THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto agree as follows:

Seller hereby appoints Purchaser, or a person designated by Purchaser, as its agent ("Agent") solely for the limited purposes of transferring any portion of the Unit of Use to an appropriate receiving parcel(s) designated by Purchaser and approved by TRPA. Agent is authorized and empowered to execute on behalf of Seller, from time to time, (i) all declarations of covenants, conditions, and restrictions pertaining to the Unit of Use in the form required by TRPA and (ii) TRPA applications and other documents reasonably required by TRPA to transfer the Unit of Use from the Sending Parcel to an appropriate receiving parcel(s) designated by Purchaser and approved by TRPA.

Seller and Purchaser have agreed the Unit of Use may remain banked on the Sending Parcel indefinitely. Seller has agreed, among other things, not to encumber the Unit of Use in any manner (except in favor of Purchaser) and to cooperate in all reasonable ways to facilitate transfer of the Unit of Use off the Sending Parcel as required by Purchaser.

The rights and restrictions set forth herein shall be deemed covenants running with the land or as equitable servitudes, as the case may be, shall constitute benefits and burdens to the Sending Parcel, and shall be binding on Seller and its assignees, and all persons acquiring or owning any interest in the Sending Parcel.

BK: 0214 PG: 4096 2/25/2014

Irrevocable Power-of-Attorney APN: 1418-34-101-001

This Power-of-Attorney may be executed in one or more counterparts, each of which will be deemed an original, and all of which together will constitute one and the same agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Power-of-Antorney effective as of date first set forth above.

PURCHASER:

OWNER:

Peter Adanalian and Stacey Thomas
Adanalian Living Trust Dated May 24, 2011

By:
Peter Adanalian, Trustee

By:
Stacey Thomas Adanalian, Trustee

[Acknowledgments follow]

Irrevocable Power-of-Attorney APN: 1418-34-101-001

ACKNOWLEDGMENTS

State of Neu ADA }	_ \ \
County of Douglas} SS.	
on Feb. 21, 2014, before me, personally appeared Kerreta before me, person on the basis of satisfactory evidence) to be the person whose Irrevocable Power-of-Attorney Regarding Transfer of Resident to me that he executed the same in his authorized capacity instrument the person, or the entity upon behalf of which instrument.	tial Unit of Use and acknowledged, and that by his signature on the
WITNESS my hand and official seal.	A Blain
JULIA BLAIR Notary Public, State of Nevada Appointment No. 93-3745-5 My Appt. Expires Jul 11, 2017	clea receive
State of }	\
County of }	
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personally appeared, personally the basis of satisfactory evidence) to be the person whose	known to me (or proved to me on
Irrevocable Power-of-Attorney Regarding Transfer of Residen	
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WITNESS my hand and official seal.	
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Notary's Signatur	e



Irrevocable Power-of-Attorney APN: 1418-34-101-001

Stacey Thomas Adanalian, Trustee

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PURCHASER:	OWNER:
Peter Adanalian and Stacey Thomas	Phat Pads, Inc.
Adanalian Living Trust Dated May 24, 2011	
By: Atte allo	Ву:
Peter Adanalian, Trustee	Kenneth Isaac
By Starus Thomas adams line	Managing Member

[Acknowledgments follow]

BK: **02 14** PG: 4**099** 2/25/2**0 14**

Irrevocable Power-of-Attorney APN: 1418-34-101-001

ACKNOWLEDGMENTS

State of NWADA SS. County of DOUGLAS SS. On 2/24/2014 before me, MANSON AND LLATE LATE personally appeared Stroky Thanks ANANAUAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Irrevocable Power-of-Attorney Regarding Transfer of Residential Unit of Use and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.
MANSON HUBERT KUHN JR. NOTARY PUBLIC STATE OF NEVADA NOTARY PUBLIC NOTAR
State of NEVADA } County of DOUGLES } On 2/24/2014, before me, MANSON HUBIRT KUM, SK personally appeared HOTE AVANALIAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Irrevocable Power-of-Attorney Regarding Transfer of Residential Unit of Use and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal. Notary's Signature
MANSON HUBERT KUHN JR. NOTARY PUBLIC STATE OF NEVADA NO. 11.3843-5 My Appt. Exp. Jan. 27, 2015