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APN: 1420-07-815-002

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DOCUMENT TO:

Rachelle J. Nicolle Ltd. Attorney at Law 1662 Highway 395, Suite 214 Minden, NV 89423

MAIL TAX STATEMENTS TO GRANTEE:

Kurland LLC PO Box 898 Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Doc Number: 0838751

02/25/2014 02:54 PM OFFICIAL RECORDS Requested By RACHELLE J NICOLLE LTD

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00 Bk: 0214 Pg: 4195 RPTT # 9

GRANT DEED

For no consideration, JOE P. MEERSCHEIDT, also known as JOE PAUL MEERSCHEIDT, and CAROL J. ABEL, Husband and Wife, as joint tenants

Hereby GRANT to KURLAND LLC, a Nevada Limited Liability Company, the following real property situated in the County of Douglas, State of Nevada:

Lot 2, in Block P, as set forth on Final Map 1001-8 of Sunridge Heights, Phases 7B & 9, a planned unit development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment Recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Together with all tenements, hereditaments and appurtenances, including easements, and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

Documentary transfer tax is <u>\$0.00</u>. No consideration given. This conveyance transfers the Grantors' 100% interest in the real property to their 100% owned limited liability company.

BK 0214 PG: 4196 2/25/2014

Dated: February __/_, 2014.

JOE P. MEERSCHEIDT,

also known as

JOE PAUL MEERSCHEIDT

CAROL J. ABEL

Acknowledgment

State of Nevada) County of Douglas)

This instrument was acknowledged before me on February _______, 2014, by JOE P. MEERSCHEIDT, also known as JOE PAUL MEERSCHEIDT and CAROL J. ABEL.

Notary Public

SUSAN C. HAPPE Notary Public, State of Nevada Appointment No. 02-73453-5 My Appl. Expires Feb 15, 2014