

Doc Number: **0838756**

02/25/2014 04:43 PM

OFFICIAL RECORDS

Requested By ALAN R ERB

DECLARATION OF HOMESTEAD	ALAN R ERB
Assessor Parcel Number: 1220-21-810-031	DOUGLAS COUNTY RECORDERS
OR	Karen Ellison - Recorder
Assessor's Manufactured Home ID Number:	Page: 1 Of 1 Fee: \$ 14.00
Recording Requested by and Mail to. Name: ROBOXISS City/State/Zip: Gardnerville, NV 89410	Bk: 0214 Pg: 4205 Deputy sd
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
Single Person	
☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe)	
Check One:	
Regular Home Dwelling/Manufactured Home	/ /
Name on Title of Property Name on Title of Property Name on Title of Property Out of Many quez do individually or severally certify and declare as follows. I y estate at these promises	
is/are now residing on the land, premises (er manufactured home) located in the city/to	of Gardina visilla
County of, State of Nevada, and more particularly describe	
(set forth legal description and commonly known street address OR manufactured home Lot 92, Gordnorvilla Ranchos Subdivision# Ranchos, Gardnorvilla, Douglas County, Navada	ne description)
I/We claim the land and premises hereinabove described, together with the dwelling he the described manufactured home as a Homestead	
In Witness, Whereof, I/we have hereunto set my hand/our hands this 25 day of	ebruary, 20/4
Signature Signature	Signature
Hlan K. Est Sor Paul M. Margue - Pr	int or type name here
STATE OF NEVADA, COUNTY OF Lough S This instrument was acknowledged before me on 2-25-14	Notary Seal
by Alan Richard Et b (date) Dower Person(s) appearing before notation Paul	
by M. Marquez	AUBREY ROWLATT
Person(s) appearing before notary Auble Rowl Cut Signature of notarial officer	Notary Public-State of Nevada APPT. NO. 10-2952-5 My App. Expires August 17, 2014
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oci. 2009