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When recorded return to  
the Grantee as follows:  
DOUGLAS COUNTY  
P.O. Box 218  
Minden, Nevada 89423

Doc Number: **0838779**

02/26/2014 11:34 AM

OFFICIAL RECORDS

Requested By:  
R O ANDERSON

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00

Bk: 0214 Pg: 4289 RPTT # 2



Deputy pk

A portion of A.P.N. 1320-33-210-032

The party executing this document hereby affirms  
that this document submitted for recording does  
not contain the social security number of a person  
or persons as required by NRS 239B.030.

RIGHT-OF-WAY DEED

THIS INDENTURE, made this 26<sup>th</sup> day of February, 2014, by and  
between, TOWN OF MINDEN, a political subdivision of the State of Nevada, hereinafter  
referred to as "Grantor," and, DOUGLAS COUNTY, a political subdivision of the State of  
Nevada, hereinafter referred to as "Grantee".

WITNESSETH:

WHEREAS, the Grantor is the owner of that certain parcel of land located in  
Douglas County, Nevada generally described as Assessor's Parcel Number 1320-33-210-032.  
("Property");

WHEREAS, Grantor agrees to provide certain easement rights to Grantee for  
right-of-way purposes on a portion of the Property;


NOW THEREFORE, the undersigned Grantor, for good and valuable  
consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell,  
convey, transfer and deliver unto Grantee, its successors and assigns, a right-of-way for the

construction, installation, operation and maintenance of a public road and related improvements over and across a portion of the Property more particularly described and depicted in Exhibit "A" which is incorporated by this reference as if fully set forth herein. This right-of-way shall run with the land and shall be binding upon and shall inure to the benefit of the Grantee, its heirs, successors and assigns.

TO HAVE AND TO HOLD the said right-of-way unto the said Grantee and unto its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor has executed this instrument on the day and year first above written.

TOWN OF MINDEN,  
a political subdivision Of the State of Nevada

  
Roxanne Stangle  
Vice-Chairman

STATE OF NEVADA            )  
  : ss.  
COUNTY OF Douglas )

On February 26, 2014, personally appeared before me, a notary public, Roxanne Stangle, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that she is the Vice-Chairman of the Town Board of the TOWN OF MINDEN, a political subdivision of the State of Nevada, and who further acknowledged to me that she executed the foregoing deed on behalf of said company.

  
NOTARY PUBLIC

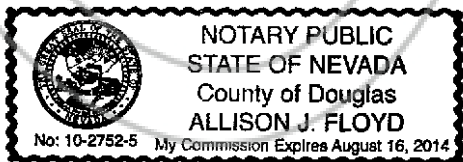


EXHIBIT "A"

1829-006  
01/21/14  
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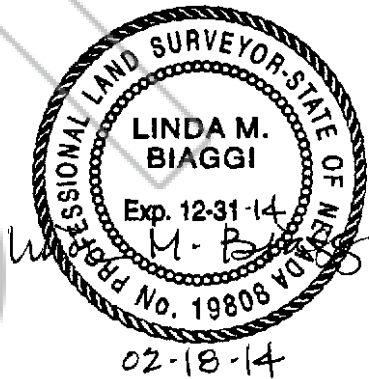
**DESCRIPTION**  
**5-FOOT WIDE PUBLIC ROAD RIGHT-OF-WAY**  
**(Over Portion A.P.N. 1320-33-210-032)**

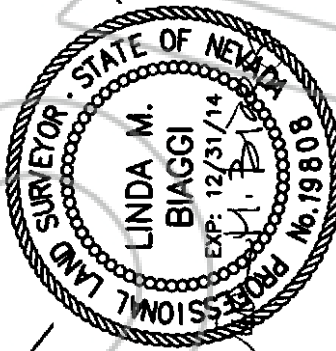
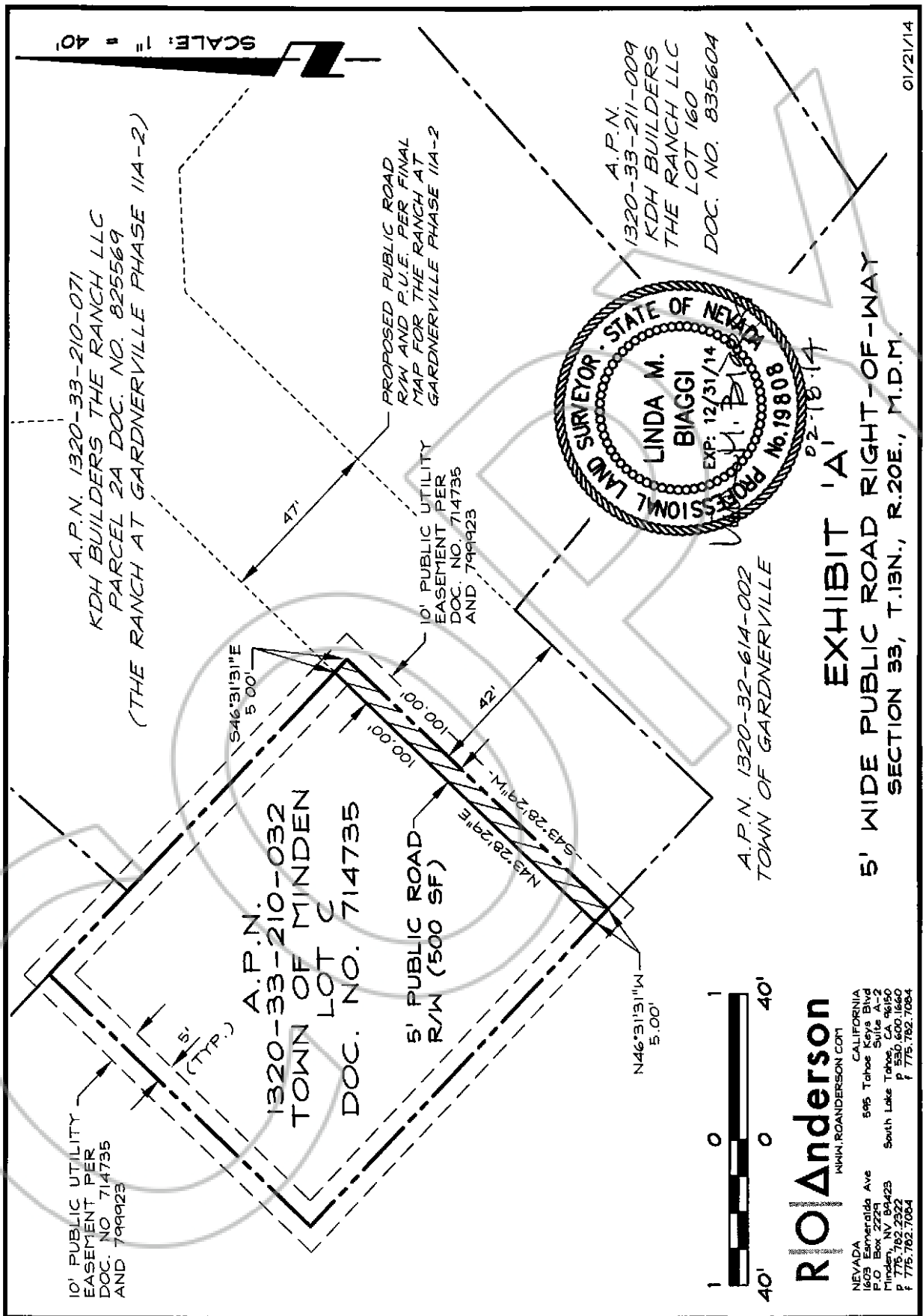
All that real property situate in the County of Douglas, State of Nevada, described as follows:

A five-foot wide (5') strip of land for public road right-of-way purposes located within the Northwest one-quarter (NW1/4) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

The southeasterly five-feet (5') of Lot C as shown on the Final Subdivision Map for The Ranch at Gardnerville Phase 1 filed for record December 13, 2007 in the office of Recorder, Douglas County, Nevada in Book 1207, at Page 2625, as Document No. 714735, containing 500 square feet, more or less.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423





**EXHIBIT 'A'**  
**5' WIDE PUBLIC ROAD RIGHT-OF-WAY**  
**SECTION 33, T.13N., R.20E., M.D.M.**

**RO Anderson**  
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01/21/14