

APN: 1320-32-812-011

The undersigned hereby affirms that there is no Social Security number contained in this document.

✓ WHEN RECORDED MAIL TO:
GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423

Mail tax statements to:
RUTH DRESSLER, Trustee
P. O. Box 1368
Minden, NV 84923

R.P.T.T. #7

Doc Number: **0838781**

02/26/2014 01:05 PM

OFFICIAL RECORDS

Requested By:
GEORGE M KEELE

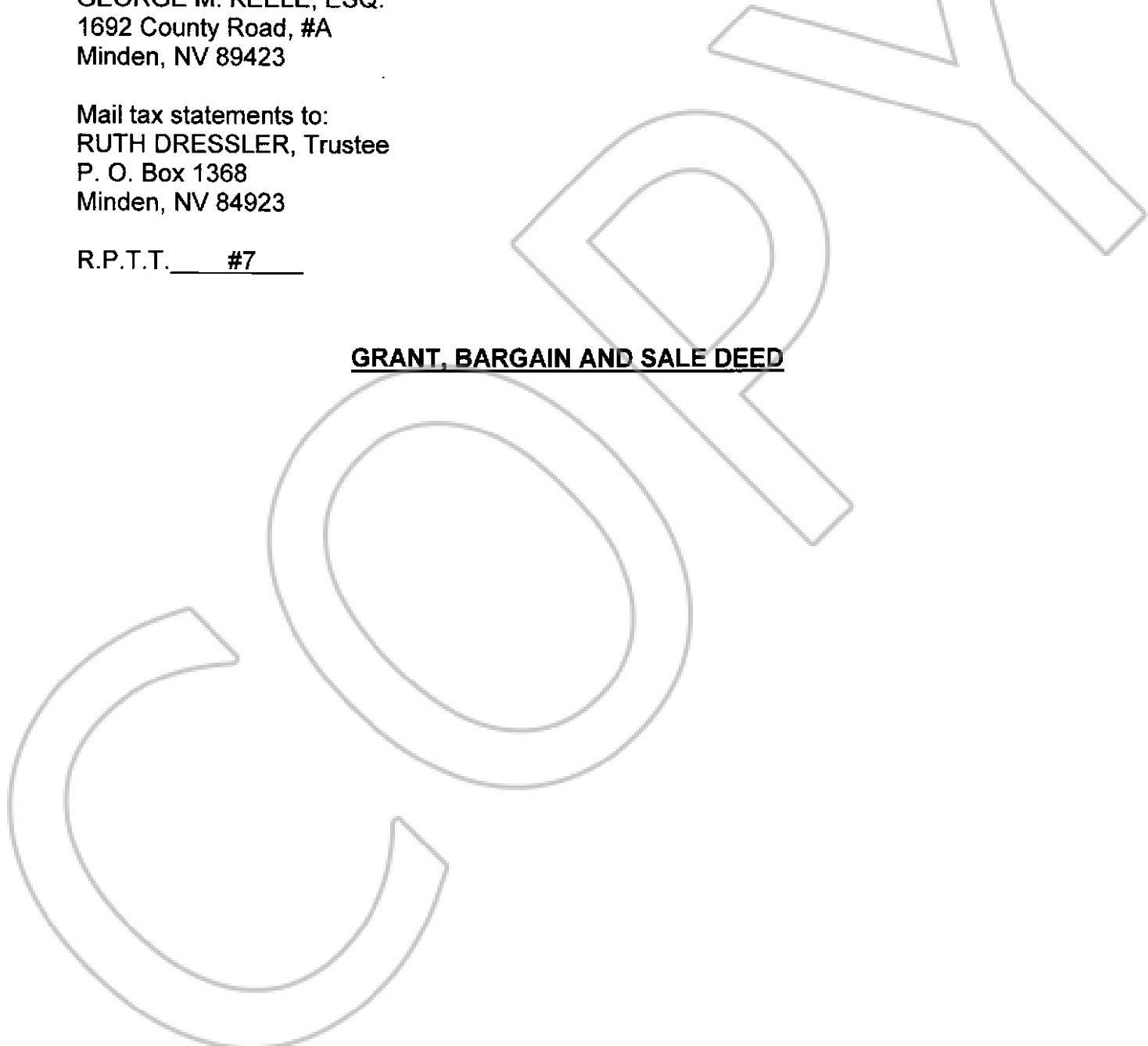
DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00
Bk: 0214 Pg: 4297 RPTT # 7



Deputy: pk

GRANT, BARGAIN AND SALE DEED



GRANT, BARGAIN AND SALE DEED


THIS INDENTURE WITNESSETH: That RUTH DRESSLER, a widow, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey to RUTH DRESSLER, Trustee of THE BUDD AND RUTH M. DRESSLER FAMILY TRUST dated 4/24/97, and to the successor trustees and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by this reference.

Per NRS 111.312, this legal description was previously recorded at Document No. 0434675, Book 0398, Page 2500, on March 12, 1998.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

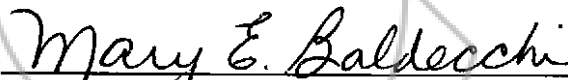
Witness my hand this 19 day of Feb, 2014.



RUTH DRESSLER

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 19th day of February 2014, by RUTH DRESSLER.



Notary Public

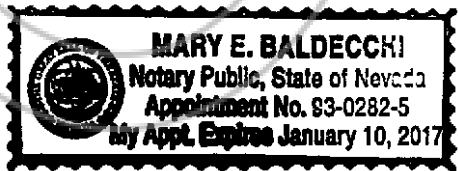


EXHIBIT A

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 11, said point bears N. 20°36'19" W., 98.05 feet from the centerline radius point of Garden Glen Court as shown on the Final Map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well;

thence N. 04°59'16" E., 52.50 feet;

thence S. 85°00'44" E., 36.00 feet;

thence S. 04°59'16" W., 32.75 feet;

thence N. 85°00'44" W., 6.00 feet;

thence S. 04°59'16" W., 28.25 feet;

thence N. 85°00'44" W., 20.00 feet;

thence N. 04°59'16" E., 8.50 feet;

thence N. 85°00'44" W., 10.00 feet to the POINT OF BEGINNING.

Containing 1942 square feet more or less.

Basis of Bearing

The centerline of Garden Glen Court as shown on said Final Map, (S. 54°10'13" E.).