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Doc Number: **0838800**

02/27/2014 09:35 AM

OFFICIAL RECORDS

Requested By
RICHARD MIKULSKI

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0214 Pg: 4399



Deputy pk

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-33-101-005

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Mikulski, Richard & Carol

Address: 1224 Stephanie Way

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) ^{PM} Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both) ^{PM}
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Mikulski, Richard Lee & Carol

do individually or severally certify and declare as follows:

Mikulski, Richard Lee & Carol

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden

County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1224 Stephanie Way

Minden, NV 89423

Parcel # 1420-33-101-005

see attached exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 27 day of February, 2014.

Richard Lee Mikulski
Signature

Richard Lee Mikulski
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 2-27-14

by Richard L. Mikulski (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Aubrey Rowlatt
Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

**ADDENDUM A
TO
DEED OF TRUST**

Description of Property

The land referred to in this Commitment is situate in Douglas County, State of Nevada and is described as follows:

A portion of the North 1/2 of the North 1/2 of the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B. & M., being described as Parcel 1 of that certain Parcel Map for Nevada Carson, Inc., filed for record May 7, 1985, in Book 585, Page 538, as Document No. 116950, Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM Parcel 1 herein above described that portion as contained in the Deed to L.C. Barone and Geraldine Barone, recorded July 30, 1985, in Book 785, Page 2342, as Document No. 120755, Official Records of Douglas County, Nevada and being further described as follows:

- COMMENCING at the Northwest corner of the Northwest 1/4 of said Section 33;
- Thence North 89°59'46" East, along the North section line of said Section 33, 680.00 feet to the Northeast corner of the L.C. Barone property as described in the Deed recorded in Book 83, Page 662, as Document No. 43118, Official Records of Douglas County, Nevada, which point is also the Northwest corner of Parcel 1 of the Parcel Map for Nevada Carson, Inc., as recorded in Book 585, Page 538, as Document No. 116950, Official Records of Douglas County, Nevada, said point also being the TRUE POINT OF BEGINNING;
- Thence continuing along the aforesaid North section line North 89°59'46" East 76.22 feet;
- Thence leaving said section line South 00°07'46" West, 290.40 feet to the Northerly right-of-way line of Stephanie Lane;
- Thence South 89°59'46" West along said right-of-way line 75.90 feet to the Southeast corner of the aforesaid L.C. Barone property;
- Thence North 00°03'59" East along the Easterly line of said Barone property 290.40 feet to the TRUE POINT OF BEGINNING.

APN: 1420-33-101-005

Per NRS 111.312, this legal description was previously recorded on January 18, 2006, in Book 0106, at Page 5922, as Document No. 665922, of Official Records.