APN: A portion of 0000-40-050-460

Recording requested by:
An Employee of
and when recorded mail to:
Universal Resort Transfers
8131 Vineland Avenue # 127
Orlando FL 32821

Escrow # EP13-0349X

DOC # 838806

02/27/2014 10:25AM Deputy: AR
 OFFICIAL RECORD
 Requested By:
Universal Resort Transfers
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00

BK-214 PG-4414 RPTT: 1.95



Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Paul D. Thiel and Donna L. Thiel, husband and wife as joint tenants with right of survivorship**, whose address is 3350 Whimbrel Court, Fremont, California 94555, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **Charles J Friend**, whose address is 1025 South Beach Street Apt 223, Daytona Beach, Florida 32114 "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as Ridge Point-Tahoe Village Unit No. 1, Week FLT ODD, Douglas County, Nevada, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: Movember 20, 2013

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Paul D. Thiel

Address: 3350 Whimbrel Court Fremont, California 94555

l Dothu

Donna L. Thiel

Address: 3350 Whimbrel Court Fremont,

California 94555

STATE OF CALIFORNA SS

COUNTY OF ALAMGERA

On Nov. 20, 2013, before me, the undersigned notary, personally appeared, Paul D. Thiel and Donna L. Thiel, husband and wife as joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

My Commission Expires: Func 2

/

WM. DAVID CRAYNE
Commission # 1980196
Notary Public - California
Alameda County
My Comm. Expires Jun 25, 2016

BK 214 PG-4416 838806 Page: 3 of 3 02/27/2014

Exhibit "A"

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1- 14th Amended Map, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11' 12" East 81.16 feet; thence South 58 48' 39" West 57.52 feet; thence North 31 11' 12" West 83.00 feet; thence along a curve concave to the Northewest with a radius of 180 feet, a central angle of 18 23' 51", and arc length of 57.80 feet the chord of said curve bears North 60 39' 00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE, recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in **ODD** numbered years in accordance with said Declaration.

