Assessor's Parcel Number: 1319-30-724-034 Recording Requested By: **Malvin Titus** Name: 26829 Trumble Road Address: Menifee CA 92585 City/State/Zip

Real Property Transfer Tax:

Doc Number: 0838835 02/28/2014 09:18 AM OFFICIAL RECORDS

Requested By.
MALVIN JAMES TITUS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Fee: \$ 19.00 1 Of 6 Page:

Bk: 0214 Pg: 4541



Affidavit of Death of Joint Tenamt

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.



BK Ø214 PG 4542 2/28/2014



BK : 02 14 PG : 436 2/5/20 14

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF	CALIFORNIA }	
COUNTY O	SS OF SAN DIEGO }	\ \
00011110	,	\ \
BEF	ORE ME, the undersigned	Notary Public, personally appeared, who upon being duly sworn, deposes and wing:
Vency	Therself, "Affiant",	, who upon being duly sworn, deposes and
	is or her oath or affirmation, the follo	
1.	My name is Percy J. Russell	and I reside at <u>13366 Portofino Drive</u>
	Del Mar, CA 92014	 \ \ \ \ \ \
2.		ant with Shirley A Russell, such real property
	located in <u>Douglas</u> County, State of	of Nevada, described as follows:
	C. Augustudt in the color	
	See Attached Legal Description.	Days 5202 in the office of the register of
	deeds in the county and state afores	Page 5202 in the office of the register of
	deeds in the county and state afores	aiu.
3.	Shirlay A Pussell my joint tenent	identified above, departed this life on the 13th
J.		opy of the death certificate of Shirley A
	Russell is attached.	opy of the death terminate of since
	77	
4.	On the date of the death of Shirley	A Russell , the above described real
	estate was owned by Percy J. Russe	ell and Shirley A Russell , as
	joint tenants and the joint tenancy	had not been severed by any act of the parties
	or by operation of law.	
	\\\	
5.	Affiant is the sole surviving joint te	mant of the property described above.
Data	d this the 3/M day of The	20 /4
Date	d this the 26th day of 7	, 20 1
\	/ >	Eny Russea
1	/ /	'Affiant'
	/ /	PercyJ.Russell



BK · 0214 PG : 4543 2/28/2014



BK: **0214** PG 437 2/5/2**01**4

SWORN TO AND SUBSCRIBED before me this the 26th day of January,

by Resry T Russell

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. NOTARY PUBLIC

My Commission Expires: Qee. 1, 2017



SAMUEL O. FLORES
COMM. #2047918
NOTARY PUBLIC-CALIFORNIA
SAN DIEGO COUNTY
My Commission Expires
DECEMBER 1, 2017



BK 0214 PG · 4544 2/28/2014

R.P.T.T.: \$\$0.00

APN: 42-261-13 PTN

Exempt: (8) - A transfer of title to or from a trust, if the transfer is made without consideration.

After Recording Return To: Percy J. and Shirley A. Russell

13366 Portofino Del Mar. CA 92014 Send Subsequent Tax Bills To: Percy J. and Shirley A. Russell 13366 Portofino Del Mar. CA 92014

Recording Requested By: North American Deed Company 2700 E. Sunset Road, Suite #20 Las Vegas, NV 89120-3519 Phone: 888-715-6400

GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

Percy J. Russell and Shirley A. Russell, husband and wife as joint tenants with right of suvivorship FOR NO CONSIDERATION, the receipt of which is hereby acknowledged do(es) hereby GRANT, BARGAIN, **SELL AND CONVEY to**

Percy J. Russell and Shirley A. Russell, Trustees, under the Poscy J. Russell and Shirley A. Russell Trust Agreement dated May 20, 1991

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: The Ridge Tahoe, Lake Tahoe, Nevada

Prior Recorded Doc. Ref.: Grant, Bargain, Sale Deed: Recorded March 25, 1993; BK 393, PG 4886, Doc. No. 302835

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

anywise appertaining

WITNESS my/our hands, this

J. Russell

STATE OF CALIFORNIA **COUNTY OF SAN DIEGO**

This instrument was acknowledged before me, this 2001,

by Percy J. Russell and Shirley A. Russell.

Notary Public

My Commission Expires:

NOTARY STAMP/SEAL

MARJORIES. DU BERCHIN Commission # 1223260 Notary Public - Colliamia Son Diego County My Comm. Expires Jul 2, 2003 Same Street of the Street Street Street

> 0512357 BK0401PG3816

EXHIBIT "A" LEGAL DESCRIPTION

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No.268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 013 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in Even-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

North American Deed Co

2001 APR 16 AM 9: 35

0512357 8K0401PG3817 LINUA SLATER
RECORDER

SEPAID DEPUTY

COUNTY OF SAN DIEGO

ASSESSOR/RECORDER/COUNTY CLERK



02 14 438 BK PG 2/5/2014

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This is a true and exact reproduction of the document officially registered and placed on file in the office of the San Diego County Recorder/Clerk.

December 27, 2013

Ernest J. Dronenburg, Jr. Assessor/Recorder/County Clerk

This copy is not valid unless prepared on an engraved border displaying date, seal and signature of the Recorder/County Clerk



