

DOC # 838837  
02/28/2014 10:24AM Deputy: AR  
OFFICIAL RECORD

Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-214 PG-4563 RPTT: 1918.80

A.P.N.: 1220-03-310-035  
File No: 143-2461731 accomodation (SC)  
R.P.T.T.: \$1,918.80



When Recorded Mail To: Mail Tax Statements To:  
Ronald K. Hall and Joan S. Hall  
P.O. Box 598  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

J. Norris Enterprises, LLC, a Nevada Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Ronald K. Hall and Joan S. Hall, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**See attached Exhibit "A"**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/24/2014

This instrument is being recorded as an "Accommodation Only" by First American Title Insurance Company and has not been examined as to its validity, execution or its effect upon title, if any.



J. Norris Enterprises, LLC , a Nevada  
Limited Liability

James L. Norris  
By: James L. Norris, Manager

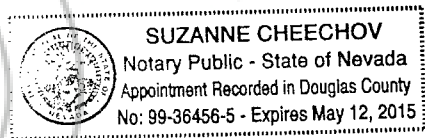
Jacqueline P. Norris  
By: Jacqueline P. Norris, Manager

This instrument is being recorded as an  
"Accommodation Only" and is not American  
Title Insurance Company and has not  
been examined as to its validity, execution  
or its effect upon the property.

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 2/26/2014 by  
**James L. Norris and Jacqueline P. Norris.**

Suzanne Cheechov  
Notary Public  
(My commission expires: 5/12/2015)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**February 24, 2014** under Escrow No. **143-2461731.**



EXHIBIT A

A portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and of Parcel C as shown on that certain map entitled Carson Valley Industrial Park, recorded as Document No. 47572, on March 30, 1970, Official Records of Douglas County, Nevada, and being further described as follows:

Commencing at the Northeast corner of said Parcel C, on the Westerly right of way of Industrial Way, said point being the True Point of Beginning; thence Southerly along said right of way South 18°42'00" East 130.00 feet; thence leaving said right of way South 74°18'00" West 192.25 feet; thence North 28°30'57" West 131.93 feet to the Northerly boundary of said Parcel "C" and southerly boundary of Parcel "B"; thence Easterly along said boundary North 71°18'00" East 214.74 feet to the True Point of Beginning.

APN: 1220-03-310-035

Pursuant to NRS 111.312, this legal description was previously recorded on June 18, 1007, as Document No. 0703251, Book 0607, on Pages 5290-5291, in the Official Records of Douglas County, Nevada.

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