A portion of APN: 1319-30-643-056

R.P.T.T. \$ -0- (#5) / #28-048-48-02 / 20140752

THE RIDGE TAHOE

GRANT, BARGAIN, SALE DEED

02/28/2014 11:27 AM OFFICIAL RECORDS

Requested By
STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3 Bk: 0214 Pg: 4703

Denvis de

RPTT # 5

Fee: \$ 16.00

THIS INDENTURE WITNESSETH: That <u>Kevin Shigeichi Masuhara Sr</u>, spouse of the grantee herein in consideration of \$15.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain Sell and convey to

Linda M. Lucero, a married woman as her sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the county of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

"THE PURPOSE OF THIS CONVEYANCE IF TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances there unto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.303)

Witness my hand on this November 1, 2012

Grantor:

STATE OF CA.

COUNTY OF COLUSA

M. Shigsichi Masuhar Sr. Kevin Shigsichi Masuhara Sr.

On 11/01/2012 personally appeared before me, a Notary Public,

Cevino Shige ichi masuhara Sr.

personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument

WHEN RECORDED MAIL TO:

Linda M. Lucero 6548 Hillgate Road Arbuckle, CA 95912 Notary Pablic

STEVEN RAY OLSON
Commission # 1969196
Notary Public - California
Colusa County
My Comm. Expires Feb 10, 2016



## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	•	Λ
County of Cours A	J	\ \
On 11/01/2012 before me, 5	Steven Ran OLSO	
personally appeared Kevino	Here Insert Name and Title of the Officer	- J E
personally appeared <u>(VEV) (VC)</u>	Name(s) of Signer(s)	1ara Sr.
	who proved to me on the basis	of estimatory
	evidence to be the person(s) whose	
	subscribed to the within instrument and	d acknowledged
	to me that he/she/they executed	7
/	his/her/their authorized capacity(ies) his/her/their signature(s) on the	
	person(s), or the entity upon behal	If of which the
\	person(s) acted, executed the instrum	nent.
	I certify under PENALTY OF PERJ	URY under the
STEVEN RAY OLSON	laws of the State of California that	
Commission # 1969196 Notary Public - California	paragraph is true and correct.	
Colusa County 2	WITNESS my hand and official seal.	
My Comm. Expires Feb 10, 2016	NATIONAL SEAL OF THE SEAL OF T	<b>n</b> .
/ /	Signature:	(h)
Place Notary Seal Above OPTIC	Signature of Notary Pu	blic
Though the information below is not required by law	r, it may prove valuable to persons relying on t	he document
and could prevent fraudulent removal and Description of Attached Document	d reattachment of this form to another docume	nt.
Title or Type of Document: Grant	Barain Sale Dee	d
Document Date:	Number of Pages:	· ·
Signer(s) Other Than Named Above:	Number of Fages.	
Capacity(ies) Claimed by Signer(s)		
Signer's Name:	Signer's Name:	
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):	
Individual RIGHT THUMBPRIN OF SIGNER	T ☐ Individual	RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General Top of thumb here		Top of thumb here
Attorney in Fact	☐ Attorney in Fact	
☐ Trustee	□ Trustee	
☐ Guardian or Conservator	☐ Guardian or Conservator	
Other:	☐ Other:	
Signer Is Representing:	Signer Is Representing:	
	oigner is nepresenting.	,



## **EXHIBIT "A"**

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 048\_ as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

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