

02/28/2014 11:35 AM

OFFICIAL RECORDS

Requested By STEWART TITLE

A portion of APN: 1319-30-712-001
R.P.T.T. S -0- (#5) / #16-001-27-71 / 20140756
THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00
Bk: 0214 Pg: 4726 RPTT # 5



Deputy gb

THIS INDENTURE WITNESSETH: That Nicole Breed, spouse of the grantee herein in consideration of \$15.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain Sell and convey to Ryan M. Breed, a married man as his sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the county of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances there unto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this JANUARY 3, 2014

WITH THE UNITED STATES
STATE OF
ARMED FORCES AT)
) SS
COUNTY OF)
NORFOLK

Grantor:
Nicole Breed
Nicole Breed

On 3 Jan 2014 personally appeared before me, a Notary Public, NICOLE BREED personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument

[Signature]
Notary Public

**J. D. FOUST, LNC, USN
MILITARY NOTARY PUBLIC
AUTH 10 U.S.C 1044A**

When Recorded Mail To:
Ryan M. Breed
1207 S. Fairwater Dr.
Norfolk, VA 23508

EXHIBIT "A"
(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in Odd -numbered years in accordance with said Declaration.

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