

DOC # 838929
02/28/2014 01:23PM Deputy: GB
OFFICIAL RECORD
Requested By:
Capital Title Company of Nevada
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-214 PG-4929 RPTT: 302.25

RECORDING REQUESTED BY:
Capital Title Company Of Nevada
10539 Professional Circle, Suite # 102
Reno, NV 89521



**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENTS TO:**
BUYER: Kadie Lynn Jackson
ADDRESS: 1363 Waterloo Lane, Unit E
Gardnerville, NV 89410
RPTT: \$302.25
A.P.N.: 1220-04-516-002

GRANT, BARGAIN, SALE DEED

File Number: 14508NVREO

THIS INDENTURE WITNESSETH: That **SELLER(S)**, Federal Home Loan Mortgage Corporation

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to, **BUYER(S)**, Kadie Lynn Jackson, an unmarried woman

all that real property situate in the County of Douglas, state of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

- SUBJECT TO:**
1. Taxes for the current fiscal year,
 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record

TOGETHER WITH all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Dated: February 26, 2014

STATE OF: NEVADA)
) s.s.
COUNTY OF: CLARK)

Federal Home Loan Mortgage Corporation, By
The Cooper Castle Law Firm, LLP, as
Attorney-in-Fact

This instrument was acknowledged before me
on 2/26/2014 by
Justin Gourley, Esq.

Signature: [Signature]
Notary Public

By: [Signature]
By: Attorney, Justin Gourley, Esq., Nevada
State Bar No: 11976

My Commission Expires: 2/27/2017
Appt #: 13-10237-1

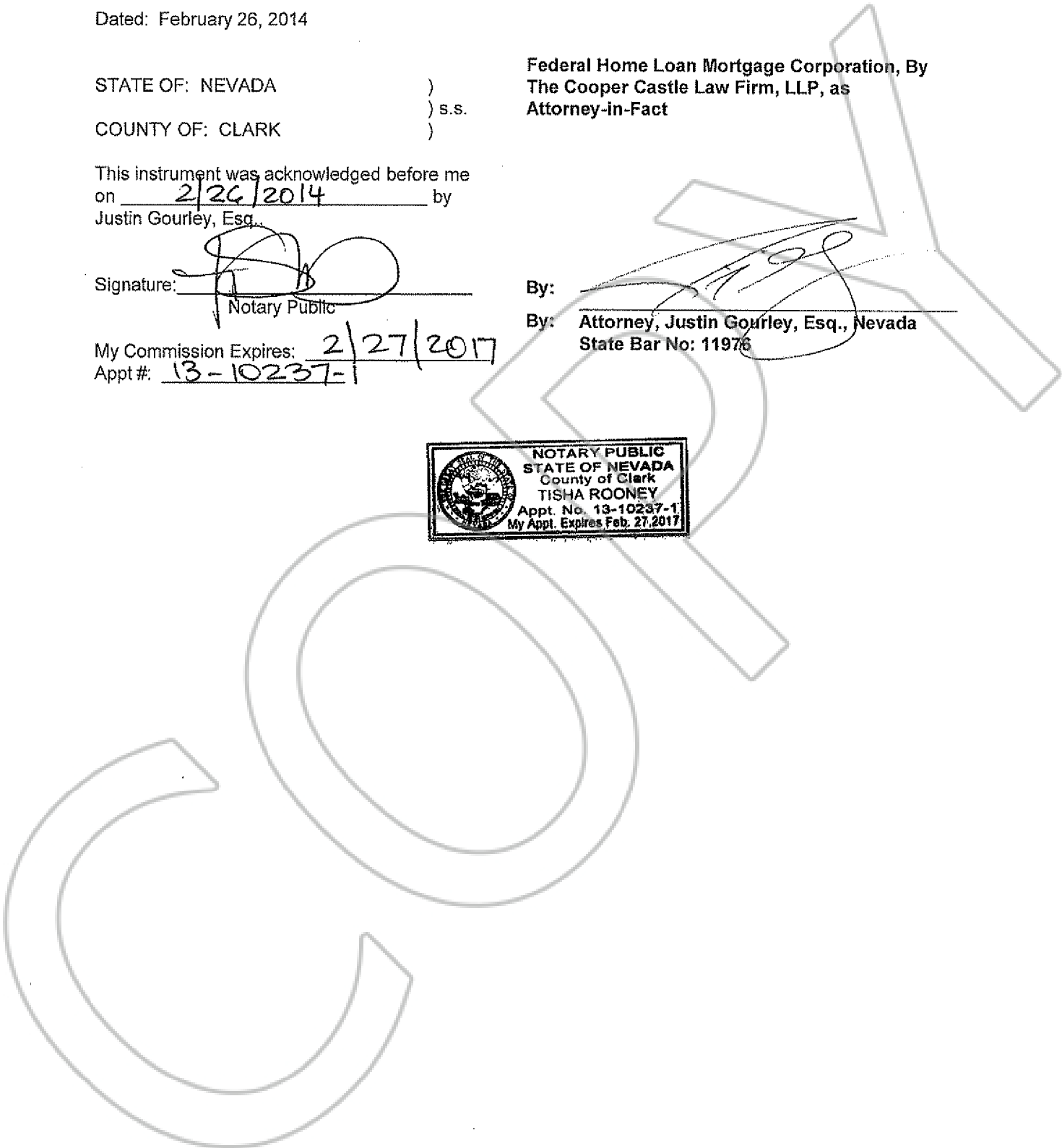
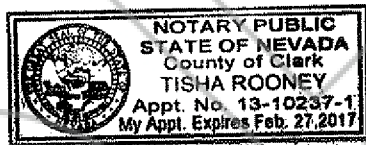




EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF GARDNERVILLE,
COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Unit No. 2, of EL DORADO VILLAGE UNIT NO. 1, as shown on the Official Map recorded in the
Office of the County Recorder on December 14, 1973 as Document No. 70678.

TOGETHER WITH 1/46th interest in and to LOTS A, B AND C, designated as common area on said
subdivision.

APN: 1220-04-516-002

