APN#: 1220-21-710-234

**RPTT:** \$663.00

Recording Requested By: Western Title Company

Escrow No.: 062668-ARJ

When Recorded Mail To: Travis Edney

678 Bluerock Road Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 838933 02/28/2014 01:43PM Deputy: GB OFFICIAL RECORD Requested By:

eTRCo, LLC

Douglas County - NV Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-214 PG-4973 RPTT: 663.00



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

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## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Travis Edney, a Single Man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/18/2014



ss

PG-4975 838933 Page: 3 of 3 02/28/2014

Grant, Bargain and Sale Deed - Page 2

Reno Project Management, LLC, a Nevada: limited 17ability company

By: Jeremy Page, Manager

STATE OF NEVADA

COUNTY OF Carson City

This instrument was acknowledged before me on

By Jeremy Page.

ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015