

Doc Number: 0838938

02/28/2014 03:04 PM

OFFICIAL RECORDS

Requested By  
CONNIE DURAN

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0214 Pg: 5016 RPTT # 6



Deputy: ar

RECORDED REQUESTED BY

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT

TO: Name CONNIE M. DURAN

Street Address 105 SANDY LANE

City State Willits, CA 95490  
Zip

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### QUITCLAIM DEED

The undersigned Grantor(s) declares that the documentary Transfer Tax is \$ \_\_\_\_\_  
City Tax is \$ \_\_\_\_\_ and is:

computed on full value of the interest or property conveyed, or is \_\_\_\_\_

computed on full value less the value of liens and encumbrances remaining thereon at time of sale. The land tenements or realty is located in \_\_\_\_\_

unincorporated area:  city of Genoa, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Connie M. Duran

do (does) hereby remise, release and forever quitclaim to Juan A. Duran

the following described real property in the County of Douglas  
State of ~~California~~ Nevada:

A portion of APN 1319-15-000-015. See Exhibit A, attached and made a part of this document.

Date 2-24-2014

Connie M. Duran  
CONNIE M. DURAN

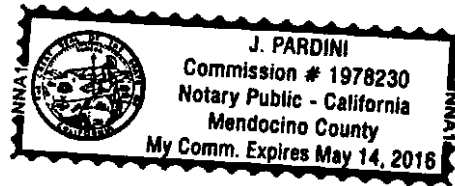
STATE OF CALIFORNIA  
COUNTY OF Mendocino

On 2-24-2014 before me, Juile Pardini SS a Notary Public, personally appeared Connie M. Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]



MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE.

JUAN A. DURAN 1469 Archer Place Willits CA 95490  
Name Street Address City and State

Inventory No.: 17-039-43-72

**EXHIBIT "A"**  
**(Walley's)**

**A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:**

**An undivided 1/3978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:**

**PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.**

**Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.**

**Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ORD -numbered years in accordance with said Declaration.**

**Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.**

**A Portion of APN: 1319-15-000-015**