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OFFICIAL RECORDS

Requested By
HERITAGE FOUNDATION TRUST

A.P.N.: 1419-22-710-016

Escrow No.:

RECORDING REQUESTED BY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0214 Pg: 5020 RPTT # 7



Deputy ar

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO

✓
Jeff S. Eschen
P.O. Box 2434
San Ramon, CA 94583

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$0.00,

GRANT, BARGAIN, SALE DEED

That Jeff S. Eschen, Trustee of The Heritage Foundation Foundtion Trust dated March 6, 2006, do(es) hereby Grant, Bargain, Sell and Convey to Jeff S. Eschen and Jessica Sue Eschen, husband and wife as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 2/26/2014

Heritage Foundation Trust dated
March 6, 2006

BY: Jeff S. Eschen
Jeff S. Eschen, Trustee

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

Lot 67, as shown on the Final Subdivision Map Planned Unit Development PD 05-012 for CANYON CREEK ESTATES, recorded on March 15, 2007, in the office of the County Recorder, Douglas County, Nevada, in Book 0307 at Page 4530 as Document No. 697065, Official Records, and that certain Certificate of Amendment recorded on March 27, 2007 in Book 0307 at Page 8650 as Document No. 0697842 changing the name of the Subdivision Map to CANYON CREEK ESTATES PHASE 2.

PARCEL B:

Together with those certain easements for storm drainage, slope and drainage, as granted to Ronald L. Simek, an unmarried man, over Parcel 22 as shown on Record of Survey Map No. 403935, as described in Easement Deed recorded on March 6, 2002 in Book 0302 at Page 1943 as Document No. 536314, Official Records.

Also together with those certain rights as set forth in Document recorded on August 12, 2004 in Book 0804 at Page 4821 as Document No. 621281, Official Records.

State of California
County of Contra Costa

Subscribed and sworn to (or affirmed) before me on this 26th
day of February, 2014, by Jeff S. Eschen, Trustee

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature

A handwritten signature in black ink, appearing to read 'Kevin Jackson', written over a horizontal line.

COPY