

16

APN: 1318-16-810-032  
R.P.T.T.: \$877.50

Doc Number: **0838941**

02/28/2014 03:13 PM

OFFICIAL RECORDS

Requested By:  
JAMES R MOORE JR

**This Document Prepared and  
After Recording, Mail To:**

James R. Moore, Jr.  
575 Oakshire Pl.  
Alamo, CA 94507

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3      Fee: \$ 16.00  
Bk: 0214 Pg: 5023 RPTT \$ 877.50



Deputy: ar

**Send Subsequent Tax Bills To:**

James R. Moore, Jr.  
575 Oakshire Pl.  
Alamo, CA 94507  
Phone: (626) 622-4909

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT,

RONALD STEPHEN MOORE, a single man, as to an undivided 1/5 interest,

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY to:

JUDITH ANNE LEET, Trustee of the JUDITH M. LEET 1997 TRUST dated Sept. 24, 1997, as to an undivided 1/10 interest, and JAMES R. MOORE, JR. and SHARON L. MOORE, Trustees of the JAMES R. JR. AND SHARON L. MOORE TRUST, dated May 28, 2003, "Community Property" as to an undivided 1/10 interest, the GRANTEE,

Whose mailing address is 575 Oakshire Pl., Alamo, CA 94507;

All of the following described real estate situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Quit Claim Deed, recorded on February 19, 1992, as Document No. 271257 in Douglas County Records, Douglas County, Nevada.

**MORE commonly known as: 437 Lakeview Drive, Zephyr Cove, NV.**

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 18 day of February, 2014.

  
RONALD STEPHEN MOORE

APN: 1318-16-810-032

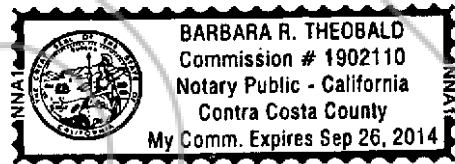
STATE OF CALIFORNIA  
COUNTY OF CONTRA COSTA

On Feb. 18, 2014, before me BARBARA R THEOBALD, a Notary Public, personally appeared RONALD STEPHEN MOORE, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Barbara R Theobald  
Notary Public Signature



Notary Public Seal

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

Ronald Stephen Moore  
RONALD STEPHEN MOORE

EXHIBIT "A"

All of their undivided 1/5 interest in Lot 130 as the same as laid own, delineated and numbered upon a certain map entitled "Amended Plat of the Elks Subdivision, Lake Tahoe, Nevada", filed in the Office of the County Recorder of said County of Douglas, on January 5, 1928; subject, however, at all times to the bylaws, rules and regulations of a certain corporation created and existing under the laws of the State of Nevada whose name was formerly Nevada Elks Tahoe Association, but whose name has been legally changed to Elk Point Country Club, which shall in turn bind every subsequent grantee, his or her executors, administrators, successors or record in the office of the County Recorder of said County of Douglas, in Book D of Miscellaneous Records and subsequent amendments are or will therein recorded.

APN: 1318-16-810-032