

DOC # 838946
02/28/2014 03:22PM Deputy: PK
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-214 PG-5042 RPTT: EX#005



A.P.N.: 1320-26-001-044
File No: 143-2459823 (Rt)

When Recorded Return To: Mail Tax Statements To:
Jason A. Martin
1775 Kristi Lane
Minden, Nv. 89423

R.P.T.T.: \$5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tilda A. Martin

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Jason A. Martin a married man as his sole and seperate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF "NET" PARCEL C-1, AS SAID PARCEL IS SHOWN ON THE RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE STEVEN WAYNE HUNTSINGER AND CHRISTINE ALICE HUNTSINGER FAMILY TRUST AND ALMA VENICE REEDER, RECORDED IN BOOK 0903, AT PAGE 1461, AS DOCUMENT NO. 591401 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, SAID CORNER BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF KRISTI LANE; THENCE EASTERLY ALONG SAID RIGHT OF WAY LINE, S. 89°33'03" E., 692.45 FEET TO THE NORTHEASTERLY CORNER OF SAID "NET" PARCEL C-1; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID "NET" PARCEL C-1, S. 8°54'04" W., 84.51 FEET; THENCE S. 67°15'53" W., 67.78 FEET; THENCE S. 53°44'00", 60.00 FEET; THENCE S. 45°25'33" W., 250.00 FEET; THENCE S. 29°45'00" W., 160.00 FEET; THENCE S. 21°48'05" W., 59.24 FEET; THENCE S. 32°04'41" W., 170.00 FEET; THENCE S. 0°29'30" W., 330.00 FEET; THENCE N. 89°26'15" E., 204.39 FEET TO A POINT ON THE WESTERLY LINE OF SAID "NET" PARCEL C-1; THENCE NORTHERLY ALONG SAID WESTERLY LINE, N. 0°29'30" E., 992.04 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 22, 2010, IN BOOK 210, PAGE 4611, AS DOCUMENT NO. 759125.



A.P.N.: 1320-26-001-044

Quitclaim Deed - continued

File No: 143-2459823 (Rt)

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Tilda A. Martin 2/27/14
Tilda A. Martin Date

Date

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)



This instrument was acknowledged before me on

2-27-14 by
Tilda A. Martin

Heide Lorraine Cruz
Notary Public

(My commission expires: 9-12-2016)