15

OFFICIAL RECORDS Requested By SUSAN T VILARDI **DECLARATION OF HOMESTEAD** Assessor Parcel Number: 1270-15-002-075 DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder Assessor's Manufactured Home ID Number: Fee: \$ 15.00 Page: 1 Of 2 8k: 0314 Pg: 048 Recording Requested by and Mail to Name. SUSANT Address: City/State/Zip: GARDNERULLE Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family Widowed ☐ Single Person ☐ Multiple Single Persons By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): Check One: Name on Title of Property SUSAD 1. VI do individually or severally certify and declare as follows. State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street, address OR manufactured home description) E EXILIBITY I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/we have hereunto set my hand/our hands this 2 day of 1/10101 Signature Print or twee name here STATE OF NEVADA, COUNTY OF Notary Seal This instrument was acknowledged before me of NOTARY PUBLIC erson(s) appearing before notal STATE OF NEVADA County of Douglas SHANNON DECORSE Person(s) appearing Appt No. 06-109021-5 Appt Expires October 2, 2014 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Doc Number: **0838976** 03/03/2014 12:16 PM

Oct. 2009

817271 Page: 2 of 2 01/30/2013

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Parcel 1 as shown on that certain Parcel Map for David V. and Diana Lynn Troutner, filed for record in the office of the Recorder of Douglas County, Nevada, on September 7, 2007, in Book 0907, Page 1474, as Instrument No. 708910, Official Records.

PARCEL TWO:

A private utilities easement as granted by document recorded May 1, 2007, in Book 0507, Page 331, as Instrument No. 700199 and relocated by document recorded August 6, 2007, in Book 0807, Page 1970, as Document No. 707064, Official Records, Douglas County, Nevada.

PARCEL THREE:

A private utilities easement as granted by document recorded May 1, 2007, in Book 0507, Page 424, as Instrument No. 700224 and relocated by document recorded August 6, 2007, in Book 0807, Page 1970, as Document No. 707064, Official Records, Douglas County, Nevada.

