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Doc Number: **0838984**

03/03/2014 02:06 PM

OFFICIAL RECORDS

Requested By
WILLIAM B. PENZEL

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00
Bk: 0314 Pg: 057



Deputy sg

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-28-211-007

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: WILLIAM B. PENZEL

Address: 1271 SIESTA CT.

City/State/Zip: MINDEN, NV 89423

Check One:

Married (filing jointly) Married (filing individually)

Head of Family Widowed

Single Person Multiple Single Persons

By Wife (filing for joint benefit of both)

By Husband (filing for joint benefit of both)

Other (describe): _____

Check One:

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

WILLIAM B & CYNTHIA H. PENZEL

do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN,
County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

REAL ESTATE W/ BUILDING IMPROVEMENTS
RESIDENTIAL SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 3 day of MARCH, 20 14.

William B. Penzel
Signature

WILLIAM B. PENZEL
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 3/3/14
(date)

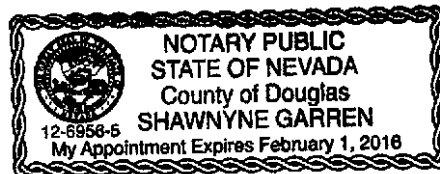
by William Barry Penzel
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Shawnyne Garren
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S
FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

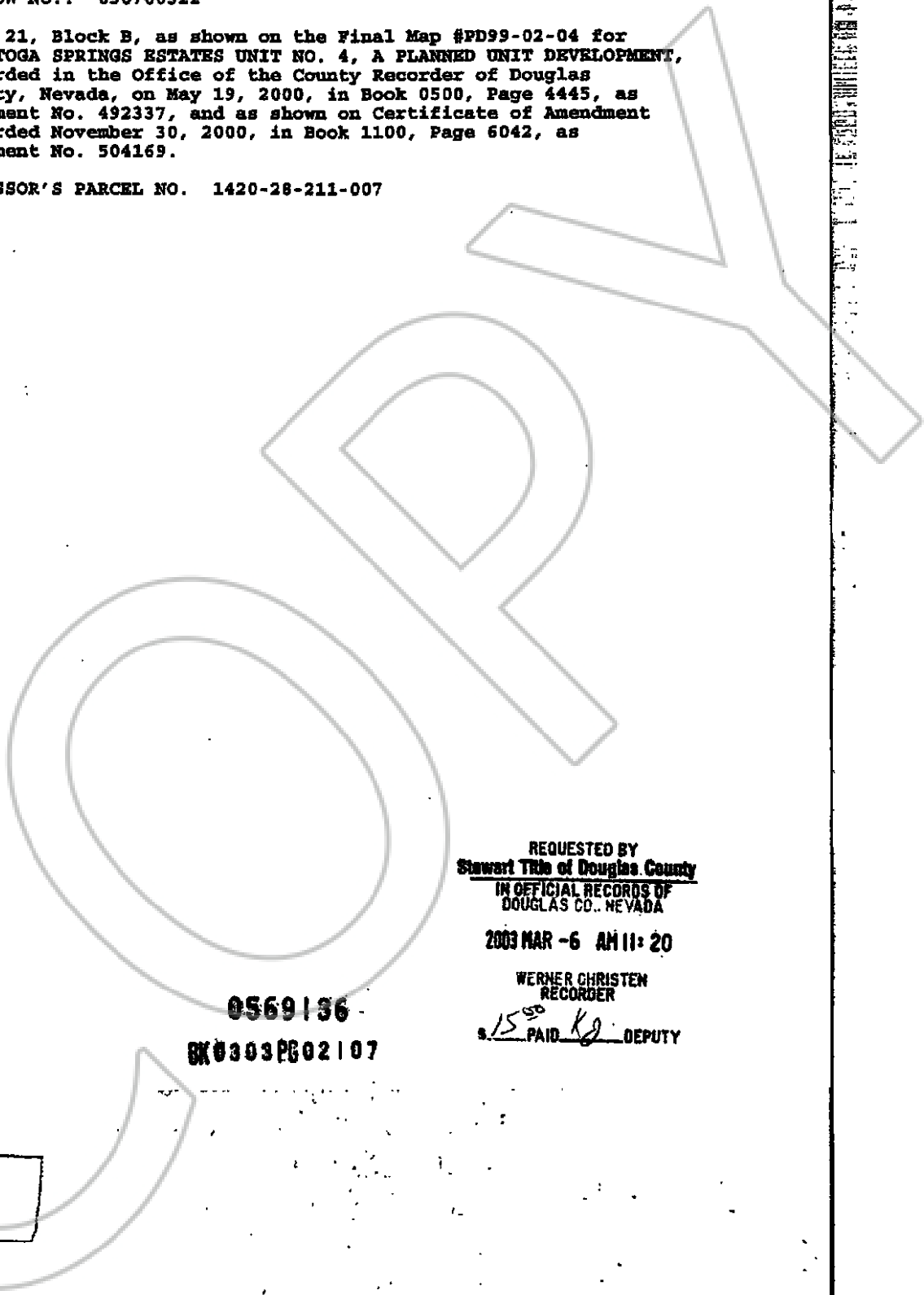
Oct. 2009

EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO. : 030700322

Lots 21, Block B, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-211-007



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 MAR -6 AM 11:20

WERNER CHRISTEN
RECORDER

15⁰⁰ PAID *KJ* DEPUTY

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