RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

JEANNE M. KVALE, ESQ. HATHAWAY, PERRETT, WEBSTER, POWERS, CHRISMAN & GUTIERREZ A Professional Corporation Post Office Box 3577 Ventura, CA 93006

MAIL TAX STATEMENTS TO: RICHARD A. LAGOMARSINO, JR.

4714 Tenbury Lane Rocklin, CA 95677

Doc Number: 0839036

03/04/2014 03:18 PM

OFFICIAL RECORDS

Requested By: HATHAWAY PERRETT WEBSTER POWERS ET AL

DOUGLAS COUNTY RECORDERS

1 Of 4 Bk: 0314 Pg: 317

Fee: \$ 17.00

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s):

Documentary Transfer Tax is \$ 0*** Parcel Nos. 1318-16-810-023

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD A. LAGOMARSINO, JR. AND CHRISTINA L. SYLVESTER, CO-TRUSTEES OF THE RICHARD A. LAGOMARSINO FAMILY TRUST DATED JULY 7, 1982 - SURVIVOR'S TRUST and

RICHARD A. LAGOMARSINO, JR. AND CHRISTINA L. SYLVESTER, CO-TRUSTEES OF THE RICHARD A. LAGOMARSINO FAMILY TRUST DATED JULY 7, 1982 - BYPASS TRUST

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to RICHARD A. LAGOMARSINO, JR. A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY,

All right title and interest in and to the following described real property in the County of Douglas, State of Nevada, to wit:

SEE EXHIBIT "A" LEGAL DESCRIPTION, WHICH IS ATTACHED HERETO AN INCORPORATED HEREIN BY REFERENCE

AKA: 415 Lakeview Ave., Zephyr Cove, Nevada

BK: 0314 PG: 318 3/4/2014

*** This is a transfer out of a trust to a trust beneficiary. No consideration paid or received. DATED: <u>2/13</u>, 2014 THE RICHARD A. LAGOMARSINO FAMILY TRUST DATED JULY 7, 1982- SURVIVOR'S **TRUST** Richard A. Lagomarsipo, Jr., Co-Trustee By2-19,2014 BvTHE RICHARD A. LAGOMARSINO FAMILY TRUST DATED JULY 7, 1982- BYPASS TRUST Richard A. Lagomarsino, Jr., Co-Trustee CO-TRUSTIE $\mathbf{B}\mathbf{v}$ britings. Sweste, co-trustee 2-19-2014 STATE OF CALIFORNIA,) COUNTY OF Place On 2-13-14 before me, Justin Meek public, personally appeared Richard A. Lagomarsino, Jr. who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ske/the/ executed the same in his/ber/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. JUSTIN MEEK PLACER COUNTY My COMM. Exp. Oct. 10, 2017 (Signature of Notary Public)

BK . 0314 TPG : 319 3/4/2014

STATE OF CALIFORNIA,)

COUNTY OF VENTURA)

On <u>February 19, 20,14</u> before me, <u>DALE HANSON</u>, a notary public, personally appeared Christina L. Sylvester, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in bis/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(WWW)

(Signature of Notary Public)

DALE HANSON
Commission # 2048738
Notary Public - California
Ventura County
My Comm. Expires Dec 8, 2017

EXHIBIT A

All that certain real property situate in the City of Lake Tahoe, County of Washoe, State of Nevada, described as follows:

PARCEL NO. 1:

Lot 57, as shown on the Official Map of ELKS SUBDIVISION, Lake Tahoe, Nevada filed in the office of the Douglas County Recorder of the State of Nevada, on May 4, 1927. Said Map was amended January 5, 1928. Second Amended Map was recorded June 5,1952.

EXCEPTING THEREFROM that portion conveyed to B.W. Miller et ux., by Deed recorded September 28, 1956 in Book C-I of Deeds, page 210, as Document No. 11792, described as follows:

COMMENCING at a point on the South line of Lot 57 as the same is laid down, delineated and numbered upon a certain map entitled "AMENDED PLAT OF THE ELKS SUBDIVISION LAKE TAHOE, NEVADA". filed in the office of the County Recorder of said County of Douglas, January 5, 1928; a distance of 10 feet Easterly from the South-West corner of said Lot 57; thence in a Northwesterly direction to a point on the lot line between Lots 56 and 57 a distance of 50 feet Northerly from the South-West corner of Lot 57; thence Southerly along the lot line between Lots 56 and 57 a distance of 50 feet to the Southwest corner of Lot 57; thence Easterly along the South line of Lot 57 a distance of 10 feet to the point of beginning.

PARCEL NO. 2:

All that portion of Lot 56, as shown on the Official Map of ELKS SUBDIVISION, Lake Tahoe, Nevada, filed in the office of the Douglas County Recorder of the state of Nevada. on May 4, 1927. Said map was amended January 5, 1928. Second Amended Map was recorded June 5, 1952. Said portion being more particularly described as follows:

COMMENCING at a point on the North line of Lot 56 as the same is laid down, delineated and numbered upon a certain map entitled "SECOND AMENDED PLAT OF THE ELKS SUBDIVISION LAKE TAHOE, NEVADA", filed in the office of the County Recorder of said County of Douglas. June 5, 1952 a distance of 10 feet Westerly from the Northeast corner of said Lot 56; thence in a Southeasterly direction to a point on the lot line between Lots 56 and 57 a distance of 50 feet Southerly from the Northeast corner of said Lot 56; thence Northerly along the lot line between Lots 56 and 57 a distance of 50 feet to the Northeast corner of Lot 56; thence Westerly along the North line of Lot 56; a distance of 10 feet to the point of beginning.

APN: 1318-16-810-023

Document No. 274375 is provided pursuant to the requirements of Section 6.NRS 111.312.