

NIF

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OFFICIAL RECORDS

Requested By:
NEVADA EMP DIVISION

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 0.00

Bk: 0314 Pg: 385



Deputy: sd

APN# _____

Recording Requested by:
BENEFITS INTEGRITY PROGRAMS
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713-0036

When Recorded Mail to:
BENEFITS INTEGRITY PROGRAMS
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713-0036

(for Recorder's use only)

JUDGMENT
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: _____
(State specific law)

Jodi Fortune UI Representative
Signature Title

JODI FORTUNE
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

FILED

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MAR - 4 2014

2014 MAR -4 PM 1:17

DOUGLAS COUNTY
DISTRICT COURT CLERK

TED THIRAN
CLERK

BY GREGORY
PROPERTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,

Plaintiff,

Case No. 14CW0050

Dept. No. II

vs.

MICHAEL S. MORGAN

CLAIM ID#: 3690821

Defendant.

JUDGMENT

THIS MATTER having come on in accordance with the provisions of Section 612.365 (3) and 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on March 4th, 2014, and it appearing from the record that the defendant MICHAEL S. MORGAN, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known address, as appears more fully from the Affidavit of JODI FORTUNE, on file herein, and that said defendant is indebted to the Employment Security Division of the State of Nevada for benefit overpayments to the Nevada Unemployment Compensation Fund

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and interest and forfeit thereon in the total amount of FIVE THOUSAND TWO HUNDRED SIXTEEN DOLLARS AND 00/100, and it further appearing that the entry of Judgment therein is mandatory and required by Statute.

NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, MICHAEL S. MORGAN, in the sum of FIVE THOUSAND TWO HUNDRED SIXTEEN DOLLARS AND 00/100 with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE AT Minden, NEVADA,
this 4th Day of March, 2014.

Clerk of the Ninth Judicial District
Court of the State of Nevada
In and for the County of Douglas

[Signature]
P. GREG
Deputy Clerk

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Employment Security Division
500 East Third Street
Carson City, Nevada 89713-0036
775-684-0475

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,

Plaintiff,

Case No. _____

Dept. No. _____

vs.

MICHAEL S. MORGAN

CLAIM ID#: 3690821

Defendant.

AFFIDAVIT OF DEBTOR INFORMATION

STEVE ZUELKE, being first duly sworn upon oath deposes and says:

As an Unemployment Insurance Representative II in the Employment Security Division, State of Nevada, in the Central Office at Carson City, Nevada, one of the duties within said Division is the preparation of legal documents in order to obtain civil judgments on overpayment accounts; that in the course of the aforesaid duties, the official records of the Nevada Employment Security Division were examined, and said official records reflect that the last known address of the defendant, MICHAEL S. MORGAN,

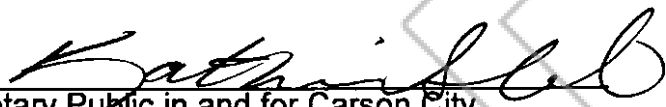
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is 1318 KIMMERLING RD. APT.#A
GARDNERVILLE, NV 89460
that the defendant's CLAIM ID# is 3690821
and the defendant's date of birth is 1969-05-03.



STEVE ZUELKE

Subscribed and sworn to before me on February 24, 2014
by STEVE ZUELKE



Notary Public in and for Carson City
State of Nevada

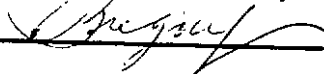


CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 3/4/14

TED THRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By  Deputy