When Recorded Mail To: In Less Time Closings, LLC. Attn: Jena Brenner

4531 Belmont Ave. Ste. A Youngstown, OH 44505

Prepared By: David W. Young

DOC # 839050

03/05/2014 10:05AM Deputy: AR
 OFFICIAL RECORD
 Requested By:
In Less Time Closings
 Douglas County - NV
 Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00

BK-314 PG-412 RPTT: 1.95



GRANT, BARGAIN, SALE DEED TAHOE VILLAGE

THIS INDENTURE, made this 14th of November 2014, by David W. Young, a single man, whose address is: 1157 Stony Glen Lane, Cotati, CA 94931, hereinafter referred to as the Grantor, does hereby grant, bargain and convey unto: Joshua M. Pollock and Marcette B. Pollock, Husband and Wife, as Joint Tenants with Full Rights of Survivorship, whose address is: 1120 Ferris Lane, Reno, NV 89509, hereinafter referred to as the Grantee(s), the following described real property situated in Clark County, State of Nevada:

WITNESSETH

That the Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawfully money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada more particularly described as:

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on TAHOE VILLAGE Unit No. 3 – 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 071 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in that Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Right Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the EVEN numbered years in the SWING "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-038

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

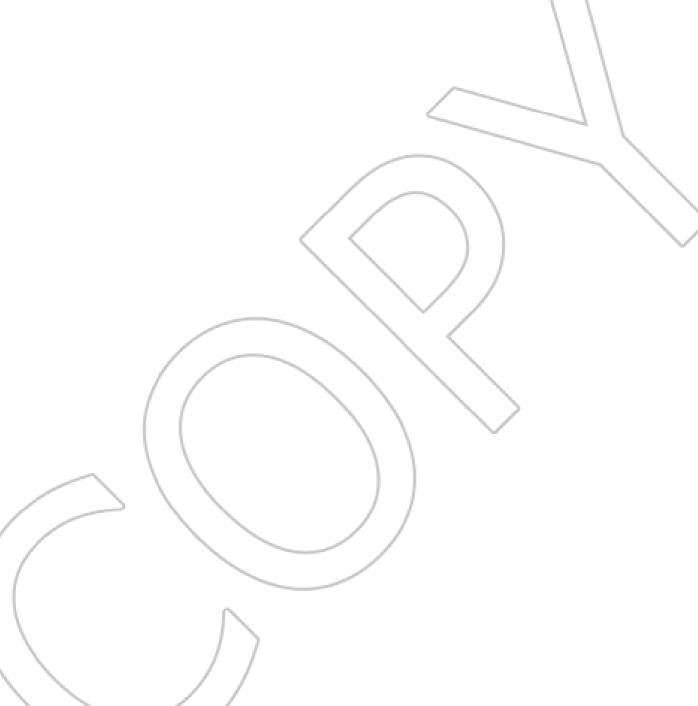
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No.



839050 Page: 2 of 3 03/05/2014

96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee(s) and Grantee(s) assigns forever.



Prior Instrument Reference: 0582829 in Official Records Book 0703, Page 03832 recorded on July 10, 2003, of the Recorder of Douglas County, Nevada

PG-414 839050 Page: 3 of 3 03/05/2014

WITNESS Grantor's hand this the 14 day of November, 2013.

Signed, Sealed and Delivered in the presence of these Witnesses:

Witness Signature

Chan 145 Johnh

Printed Name

ACKNOWLEDGMENT

State of California County of Sonoma

On 1/0001/04/4/2014 before me,

personally appeared David Wayne Jones.
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) aresubscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their-authorized capacity(iss), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Commission # 1945333 Notary Public - California Sonoma County My Comm. Expires Jul 24, 2015

JOHN A. RUSSELL