

Requested By:
Ticor Title - Reno (Title
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-314 PG-499 RPTT: 1306.50

TICOR TITLE OF NEVADA, INC.
01305088-TO

APN: 1220-09-410-013

WHEN RECORDED MAIL TO:
Robert West and Jennifer West
1244 Pleasantview Drive
Gardnerville, NV 89460



MAIL TAX STATEMENTS AS DIRECTED ABOVE
Transfer Tax \$ 1,306.50
Escrow No: 002993-KA

GRANT BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That
FANNIE MAE AKA
FEDERAL NATIONAL MORTGAGE ASSOCIATION

in consideration of \$335,000.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Robert West and Jennifer West, Husband and Wife As Joint Tenants

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

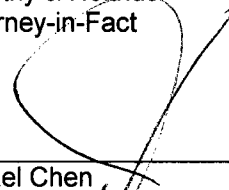
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to.

Witness my/our hand(s) this 29th day of January, 2014.

FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE ASSOCIATION
By: McCarthy & Holthus
as its Attorney-in-Fact

By: 
Michael Chen

Authorized Signer



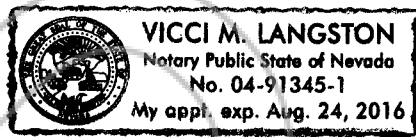
STATE OF NEVADA)

COUNTY OF CLARK)

On this 1-29-2014 appeared before me, a Notary Public, _____
Michael Chen

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Vicci M Langston
Vicci M. Langston, Notary Public



My commission expires: 8-24-16

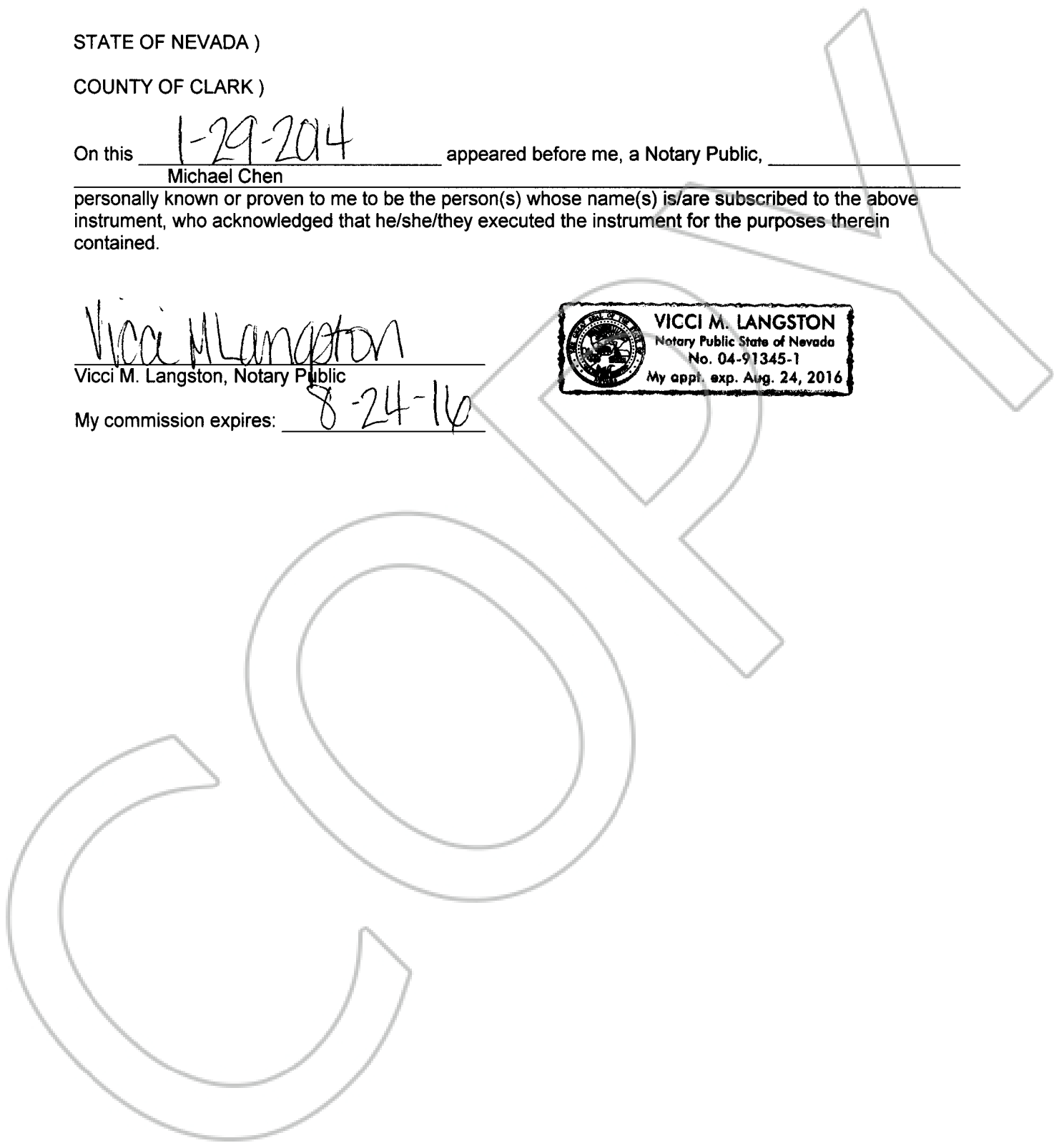




EXHIBIT "A"

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 13, OF THE FINAL MAP OF SILVERANCH UNIT 1-A, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 3, 1994, IN BOOK 194, PAGE 256, AS DOCUMENT NO. 326668.

APN: 1220-09-410-013

