

DOC # 839095  
03/06/2014 08:35AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
Stewart Title - Carson  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-314 PG-568 RPTT: 0.00



Assessor's/Tax ID No(s):  
**1420-35-411-001-THROUGH 032**

Recording requested by:  
UnionBanCal Mortgage Corp.

When recorded mail to:  
UNION BANK, N. A.  
ATTN: TONI SCANDLYN, V. P.  
PO BOX 85416  
SAN DIEGO, CA 92186

Space above this line for Recorder's use

**UnionBanCal Mortgage Corporation #:SYNCON HOMES "SYNCON" DOUGLAS, NEVADA**

**PARTIAL RECONVEYANCE**

UnionBanCal Mortgage Corporation, as present Trustee for the Deed of Trust executed by **SYNCON HOMES, A NEVADA CORPORATION**, as Trustor(s), and recorded as:

Instrument/File No. **0591258**, in Book **0903**, Page **14077**, on **09/25/2003** of Official Records in the office of the County Recorder of **DOUGLAS** County, **NEVADA** having been requested in writing, by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust in and to that portion of the property described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided by said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

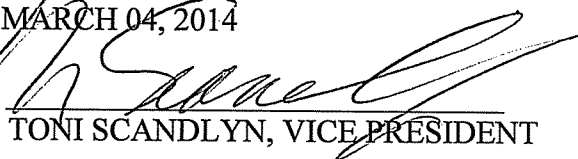
IN WITNESS WHEREOF, UNIONBANCAL MORTGAGE CORPORATION, as Trustee, has caused its corporate name to be affixed by a duly authorized officer on the date shown in the acknowledgement certificate below.



*DEED OF RECONVEYANCE Page 2 of 2*

MARCH 04, 2014

By:

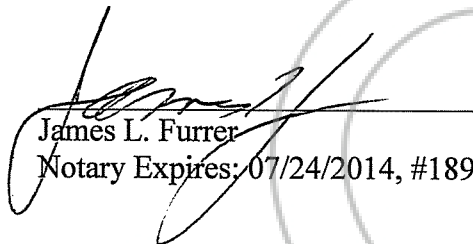
  
TONI SCANDLYN, VICE PRESIDENT

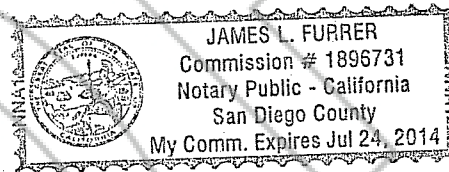
State of California) S.S.  
County of San Diego)

On March 04, 2014, before me, James L. Furrer, a Notary Public in and for San Diego County, in the State of California, personally appeared Toni Scandlyn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

  
James L. Furrer  
Notary Expires: 07/24/2014, #1896731



(This area for Notarial Seal)



**LEGAL DESCRIPTION**

Lot 81, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for Skyline Ranch Phase 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 580419, and by Certificate of Amendment recorded January 8, 2008 in Book 0108, Page 1564 as Document No. 715922.

