APN: 1420-07-815-016

RECORDING REQUESTED BY FIRST AMERICAN TITLE

MAIL TAX STATEMENTS TO & WHEN RECORDED MAIL TO: ROBERT M. CORLEY AND CHALONA CORLEY 923 RANCHVIEW CIRCLE CARSON CITY, CA 89705

DOC # 839138
03/06/2014 03:29PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title NDTS |
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-314 PG-762 RPTT: 702.00



8410292

THIS SPACE FOR RECORDER'S USE ONLY

The Undersigned hereby affirms that there is no social security number contained in this document.

GRANT, BARGAIN AND SALE DEED

Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (ADDITIONAL RECORDING FEE APPLIES)

839138 Page: 2 of 4 03/06/2014

PG-763

Recording Requested By: 8410292merican Title

Order No.:

Escrow No.: 030084-SA Parcel No.: 1420-07-815-016

AND WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO: Robert M. Corley and Chalona Corley 923 Ranchview Circle Carson City, NV 89705

Transfer Tax: \$702.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fannie Mae A/K/A Federal National Mortgage Association,

Hereby GRANT(S) to: Robert M. Corley and Chalona Corley

The following described real property in the county of Douglas, State of Nevada:

A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ALSO COMMONLY KNOWN AS: 923 Ranchview Circle, Carson City, NV 89705

Subject to:

All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Right of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.

BK 314 PG-764

839138 Page: 3 of 4 03/06/2014

My Appt. Expires Mar 16, 2015

PROPERTY: 923 Ranchview Circle, Carson City, NV 89705 APN#: 1420-07-815-016 2-27-2014 Fannie Mae A/K/A Federal National Mortgage Association, SAMUEL EHLERS BY Authorized Signer of First American National Default Title Services, a division of First American Title Insurance Company as Attorney-in-Fact and/or agent. STATE OF NEVELLE COUNTY OF CAR }S.S. COUNTY OF Cenu Balle before me, Personally appeared \umathbb{Amu who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ner/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. the foregoing paragraph is true and correct. WITNESS my hand and official seal. ERICA BAKER Notary Public, State of Nevada Signature Appointment No. 07-2156-1

FRICA



839138 Page: 4 of 4 03/06/2014

Exhibit "A"

The land referred to in this policy is situated in the STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF CARSON CITY, and described as follows:

LOT 34, IN BLOCK M, OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 5, 1995, IN BOOK 995, PAGE 410, AS DOCUMENT NO. 369825 AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289.

