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OFFICIAL RECORDS

Requested By
MATUSKA LAW OFFICE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0314 Pg: 1049



Deputy. sd

APN: 1320-04-001-063

Recording Requested by
and When Recorded Mail to:

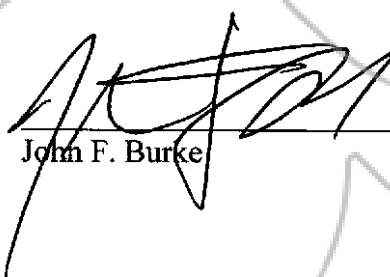
✓ Michael L. Matuska, Esq.
MATUSKA LAW OFFICES
937 Mica Drive, Suite 16A
Carson City, NV 89705

**Notice: This document does not contain
Personal information of any person.**

**COVENANTS, CONDITIONS AND RESTRICTIONS,
2551 PRECISION DRIVE**

The following Covenants, Conditions and Restrictions are made this 4th day of
March 2014, by the signatories hereto. The property subject to these Covenants, Conditions
and Restrictions is located at 2551 Precision Drive, Minden, NV 89423, and more fully
described on Exhibit "A" attached hereto.

Douglas County has declared it a policy to protect and encourage
agricultural operations. If your property is located near an agricultural
operation, you may at some time be subject to inconvenience or discomfort
arising from agricultural operations. If conducted in a manner consistent with
proper and accepted standards, these inconveniences and discomforts do not
constitute a nuisance for purposes of the Douglas County Code.



John F. Burke

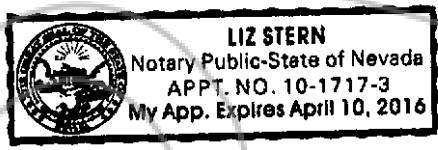


Kim Y. Burke

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

On 4 ^{March} February 2014, personally appeared before me, a notary public, JOHN F. BURKE, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.


NOTARY PUBLIC



STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

On 5 ^{March} February 2014, personally appeared before me, a notary public, KIM Y. BURKE, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.


NOTARY PUBLIC

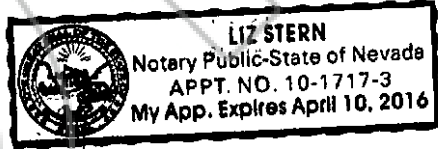


EXHIBIT "A"

APN: 1320-04-001-063

LEGAL DESCRIPTION

That portion of the Northwest ¼ of Section 4, Township 13 North, Range 20 East, M.D.B&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the North ¼ Corner of said Section 4; thence Southerly along the North-South centerline of said sections, S. 00° 02' 34" W., 1070.00 feet to the TRUE POINT OF BEGINNING; thence continuing Southerly along said North-South Centerline, S. 00° 02' 34" W., 220.00 feet; thence S. 89° 56' 52" W., 405.51 feet to a point on the Easterly right-of-way line of PRECISION DRIVE; thence Northerly along said right-of-way line N. 00° 03' 08" W., 220.00 feet; thence N. 89° 56' 52" E., 405.87 feet to the TRUE POINT OF BEGINNING.

Note: This parcel is also known as Lot 50 as said lot is shown on RECORD OF SURVEY #7 FOR CARSON VALLEY BUSINESS PARK PHASE 2, recorded in Book 0704 at Page 11907 as Document No. 619925 in the Official Records of Douglas County, Nevada

The above described Lot contains 2.049 acres (89,256 sq. ft.), more or less.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P.O. Box 6202, Gardnerville, Nevada 89460. Additionally the above legal description was previously recorded on a Grant, Bargain and Sale Deed recorded on July 26, 2011 in Book 0711 at Page 5066 as Document No. 786992 in the Official Records of Douglas County, State of Nevada.