| A.P.N. #                            | A ptn of 1319-30-724-017 |  |
|-------------------------------------|--------------------------|--|
| R.P.T.T.                            | \$.17.55                 |  |
| Escrow No.                          | 20140612- TS/AH          |  |
| Title No.                           | None                     |  |
| Recording Requested By:             |                          |  |
| Stewart Vacation Ownership          |                          |  |
| Mail Tax Statements To:             |                          |  |
| Ridge Tahoe P.O.A.                  |                          |  |
| P.O. Box 5790                       |                          |  |
| Stateline, NV 89449                 |                          |  |
| When Recorded Mail To:              |                          |  |
| Keith Hellstrom and Heidi Hellstrom |                          |  |
| 41 Warner Pond Lane                 |                          |  |
| Hebron, CT 06248                    |                          |  |

**Notary Public** 

DOC # 839262
03/07/2014 03:38PM Deputy: KE
OFFICIAL RECORD
Requested By:
Stewart Title Vacation Ownor Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-314 PG-1110 RPTT: 17.55

Notary Public, State of Nevada Appointment No. 12-8333-2 My Appt. Expires Jul 25, 2016

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CARL WOLF THOMS** and **JEAN MARIE THOMS**, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KEITH HELLSTROM** and **HEIDI HELLSTROM**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Account #3401609A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| 01  | \ \              |
|---|------------------|
| Dated: <u>2/2</u> <del>9//</del> //   |                  |
| Callet the  | Marie Thoms      |
| Carl Wolf Thoms   | Jean Marie Thoms |
| State of Navada } ss.   |                  |
| This instrument was acknowledged before me on 2/28/2014  by: Carl Wolf Thoms, Jean Marie Thomas | (date)           |
| Signature:  | AGRIPENA CAM     |



839262 Page: 2 of 2 03/07/2014

BK 314 PG-1111

## **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 016 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-017

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.