ORTC-470 4/2003

Requested By STUART CAIN Affix R.P.T.T.S 1319-30-645-003(pm) DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder Title Order No. Page: 1 0f 3 Fee: \$ 16.00 Escrow No. Bk: 0314 Pg: 1150 RPTT \$ 1.95 WHEN RECORDED MAIL TO: Bhuart + Catherine Coun Address 4100 Queen Emma's Dr. #55 City & Princeville, HI 94722 MAIL TAX STATEMENTS TO: SPACE ABOVE THIS LINE FOR RECORDER'S USE Quitclaim Deed FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Stuart H. Cain and Catherine M. Cain (Grantor) hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to Paula Webb (Grantee) Christopher Webb and that property in Douglas County, Nevada, described as: A portion of APN: 42-010 as described in Exhibit 'A' Dated 4 MARCH 2014 STATE OF NEVADA California COUNTY OF LAS DOUGTAS Contra Costa On March U, 2014 before me, the undersigned, a Notary Public in and for said State, personally appeared Stuart H. Cain Stuart H. Cain and Catherine M Cain personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Catherine H. Cain L. A. SODOWSKY Commission # 2025641 Notary Public - California Contra Costa County WITNESS my hand and official seal. My Comm. Expires Jun 19, 2017 Signature la Sodousley Name LA Sadowsky (typed or printed)

Doc Number: **0839269** 03/10/2014 10:52 AM

OFFICIAL RECORDS

(This area for official notarial seal)

R.P.T.T., \$ 25.35	·
THE RING	GE TAHOE
	AIN, SALE DEED
	/\
THIS INDENTURE, made this 17tl	
etween HARICH TAHOE DEVELOPMENT	S, a Nevada general partnership, Grantor, and
STUART H. CAIN and CATHERINE M. CAIN, Frith right of survivorship	husband and wife as joint tenants
Grantee;	
-	SSETH:
	of TEN DOLLARS (\$10.00), lawful money of the
	intee, the receipt whereof is hereby acknowledged,
loes by these presents, grant, bargain and sell unto	the Grantee and Grantee's heirs and assigns, all that
	ounty, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorporated l	herein by this reference;
POCETURE	
	aments and appurenances thereunto belonging or
ippurtaining and the reversion and reversions, re hereof;	emainder and remainders, rents, issues and profits
IDEA WATER	
SUBJECT TO any and all matters of recor	d, including taxes, assessments, easements, oil and
nineral reservations and leases, if any, rights of	way, agreements and the Fourth Amended and
Restated Declaration of Timeshare Covenants C	onditions and Restrictions dated January 30, 1984
and recorded February 14, 1984, as Document No	a. 96759, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amended from time to	tinge, and which Declaration is incorporated herein
by this reference as if the same were fully set for	th herein;
TO HAVE AND TO HOO	
TO HAVE AND TO HOLD all and single into the said Grantee and Grantee's assigns force	lar the premises, together with the appurtenances,
and the said Chanice and Chantee's assigns 100ev	(CA)
IN WITNESS WHEREOF the Grantor h	as executed this conveyance the day and year first
above written.	The same of the same and the same for the same
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) 88.	a Nevada general partnership
COUNTY OF DOUGLAS	By: Lakewood Development Inc.,
Adm I Ilan	a Nevada corporation, general partner
On this 2722 day of 180.	
bublic, Robert W. Dunbar, known to me to be the	/ /
reasured and ChickFinancial Officer of Lakewood	/ /
Development Inc., a Newada corporation, and he	/ / 1 /
icknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Dw Bulla
Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
partnership.	Chief Financial Officer
	42-263-22-01
KALO	SPACE BELOW FOR RECORDER'S USE ONLY
K. Burchel	
Notary Public	1 .
K. BURCHIEL	
Notary Public - State of Nevada	1
Accountment Recorded in Carson City	· .
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN PECAPIDED WATER	<u>,</u>
WHEN RECORDED MAIL TO	·
Name STUART H. CAIN Street CATHERINE M. CAIN	
Street CAIRERINE H. CAIN Address 5635 RAVENNA COURT	
Thu & CAN INCP OA 05119	

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 263 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758 /as amended, and in the Declaration of Annexation of The Ridge Tahole Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded Jane 9 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29' W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'95 QCC 28 AIO :20

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RECORDER
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