

Doc Number: **0839301**

03/10/2014 02:10 PM

OFFICIAL RECORDS

Requested By
DC/EFFPD

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 0.00

Bk: 0314 Pg: 1313 RPTT # 2



Deputy: sg

Assessor's Parcel Number: 1420-07-717-013

Date: MARCH 10, 2014

Recording Requested By: _____

Name: LISA OWEN, EFFPD

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

QUITCLAIM DEED #2014.054

(Title of Document)

0839301 Page 2 of 4

BK 03 14
PG 13 14
3/10/2014

FILED

NO. 2014-054

Assessor's Parcel Number: 1420-07-717-013

2014 MAR -7 AM 10:00

RECORDING REQUESTED BY:
East Fork Fire Protection District

TED THUAN
CLERK
BY *[Signature]*

When Recorded, Mail To:
ATTN: Lisa Owen
East Fork Fire & Paramedic Districts
P.O. Box 218
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (NRS 239B.303).

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

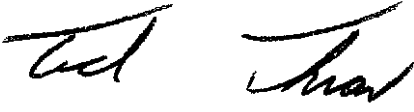
THIS INDENTURE WITNESSETH: That for good and valuable consideration, the receipt of which is hereby acknowledged, DOUGLAS COUNTY, a political subdivision of the State of Nevada ("Grantor"), does hereby conveys, releases, and quit claims to EAST FORK FIRE PROTECTION DISTRICT, a political subdivision of the State of Nevada ("Grantee"), all of the real property located in Douglas County and commonly known as Fire Station #16, 3456 Princeton Way, Carson City, Nevada, and more particularly described in **Exhibit "A."**

Grantor does hereby conveys, releases and quit claims all of Grantor's rights, title, and interest in and to the above-described real property and premises, whatever they may be, to the Grantee and its successors and assigns forever, so that Grantor shall have no further claim or demand or any right or title to the above-described real property.

[Signature Page to Follow]

Douglas County

By:  March 6, 2014
Doug N. Johnson, Chairman (Date)
Douglas County Board of Commissioners

ATTEST: 
Ted Thran, Douglas County Clerk

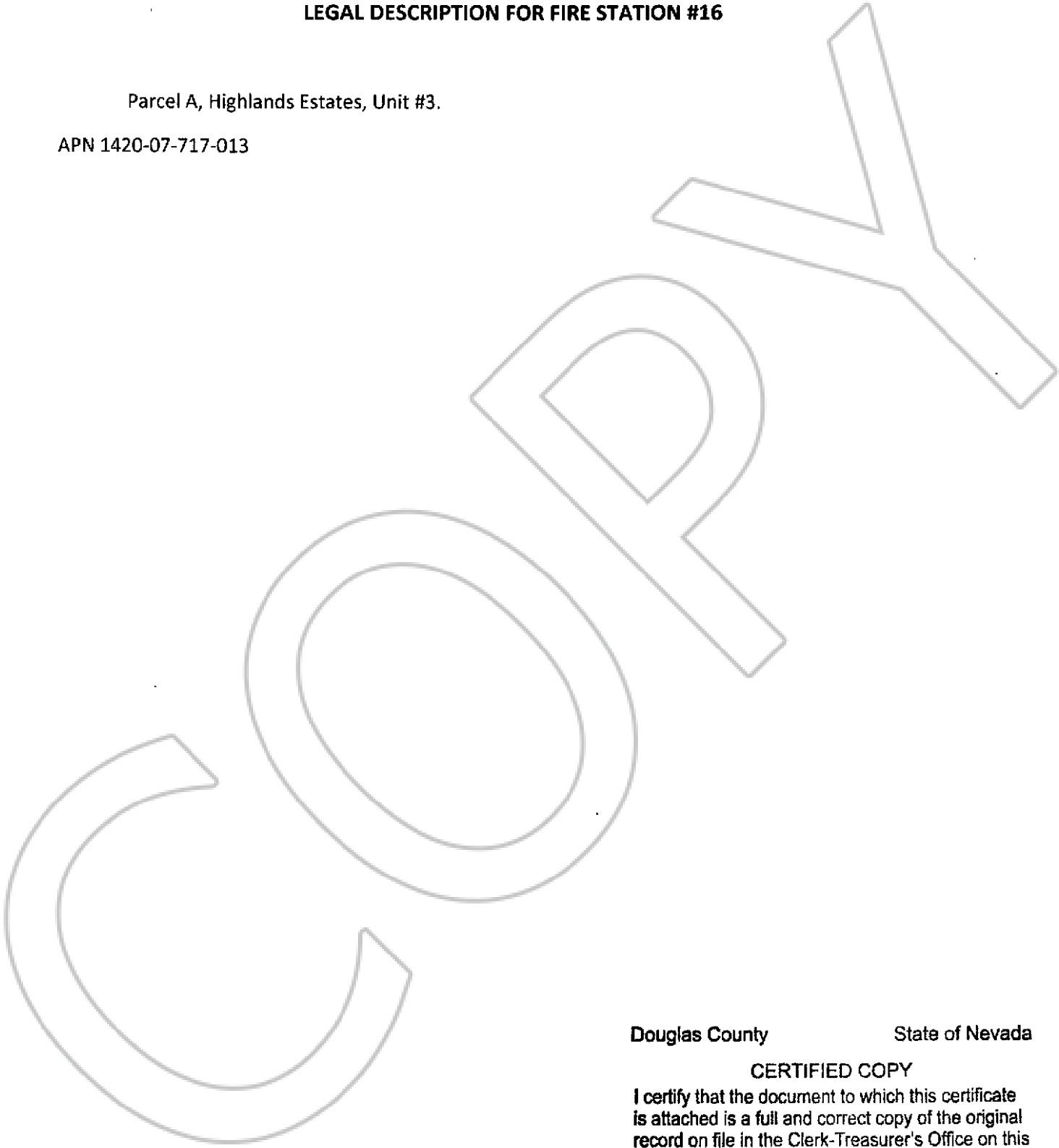
By: 
CLERK TO THE BOARD

EXHIBIT "A"

LEGAL DESCRIPTION FOR FIRE STATION #16

Parcel A, Highlands Estates, Unit #3.

APN 1420-07-717-013



Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

10th day of May, 20 14

By [Signature] Deputy