

DOC # 839311
03/10/2014 03:37PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-314 PG-1348 RPTT: EX#005



APN#: 1220-03-210-035

RPTT: #5

Recording Requested By:

Western Title Company

Escrow No. 062374-TEA

When Recorded Mail To:

Marc C. Walling

1367 Wilson Circle

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

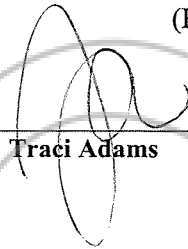
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Amber Walling, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Marc C. Walling, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

SEE ATTACHED EXHIBIT "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 02/21/2014



Grant, Bargain and Sale Deed – Page 2

Amber Walling
Amber Walling

STATE OF Nevada

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on Jan 29, 2014

by Amber Walling.

Ingrid E. Robinson

Notary Public

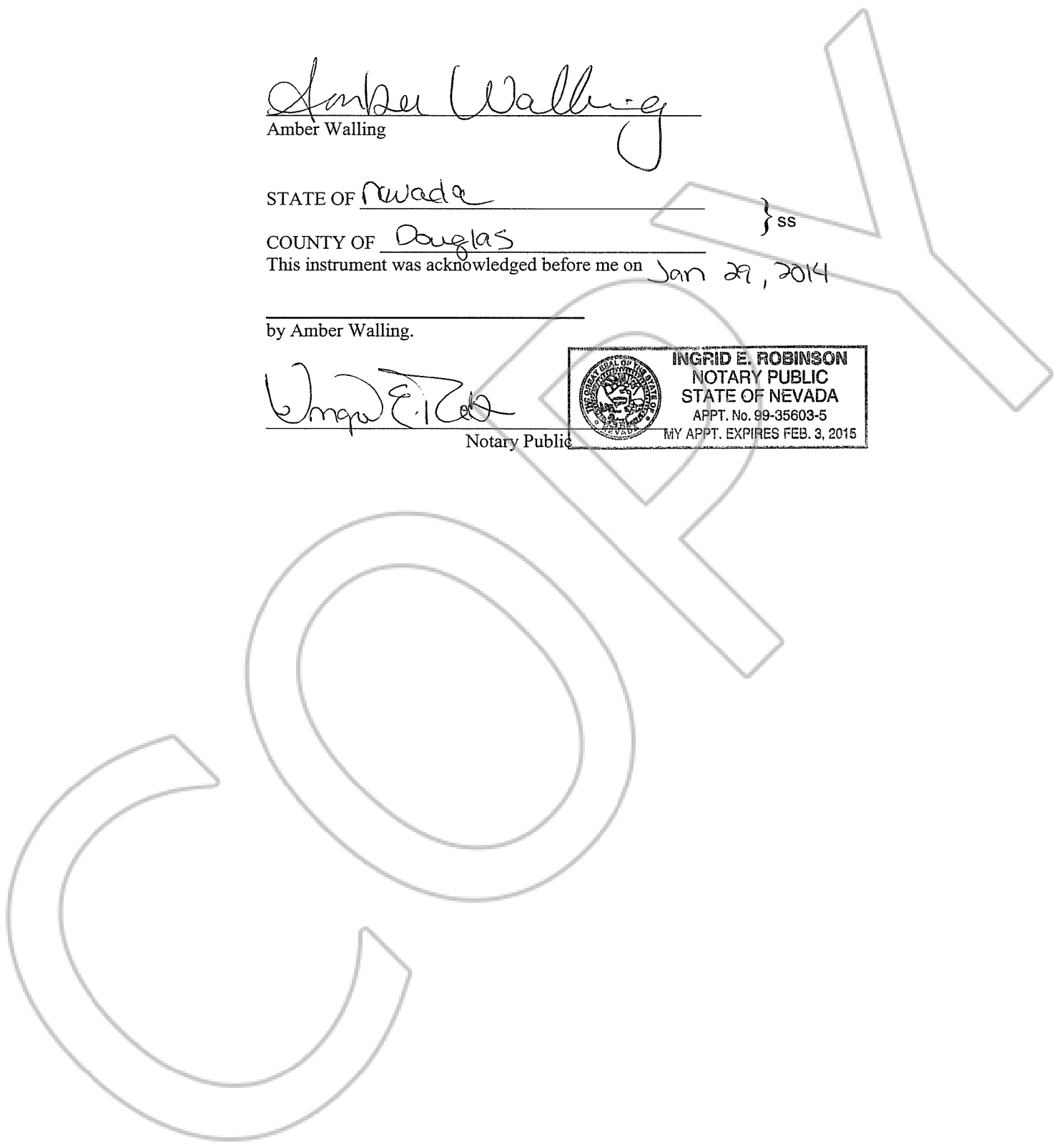
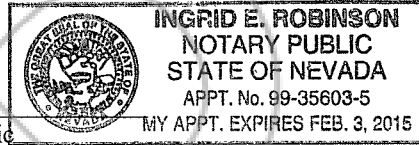




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 61, Block K, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 1 filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115 as Document No. 555262 and by Certificate of Amendment recorded February 20, 2003, in Book 203 at Page 7818 as Document No. 567590 and by Certificate of Amendment recorded February 20, 2003, in Book 0203, Page 7818, as Document No. 567590.

**Assessor's Parcel Number(s):
1220-03-210-035**