15

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Doc Number: 0839344

03/11/2014 10:43 AM OFFICIAL RECORDS

Requested By IRS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00



Deputy gb

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

| (Rev. February 200- | 4) | Notice | e of Federal T | ax Lien | |
|--|--|--|---|---|--|
| Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903 | | | erial Number 987 | For Option | use by Recording Office 4.00.7 |
| Code, we are have been as a demand for there is a lie property be | e giving a notice ssessed against the payment of the in favor of the longing to this t | 1, 6322, and 6323 that taxes (including the following-named is liability, but it refer the united States on a axpayer for the among that ma | ng interest and per taxpayer. We have mains unpaid. The all property and rig ount of these taxo | nalties) e made erefore, ghts to | S ¥87 € |
| Name of Taxp | payer JAMES LI | NLOR | | | → \ ■ |
| Residence | PO BOX 1 ZEPHYR (| L812 COVE, NV 89448 | -1812 | | |
| unless notice | of the lien is refile following such dat | FORMATION: For early by the date given in the date given in the control of the co | column (e), this notice | e shall. | |
| Kind of Tax (a) | Tax Period Ending (b) | Identifying Numbe | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
| 1040 1040 | 12/31/2010 12/31/2012 | XXX-XX-0259 | 12/31/2012 06/03/2013 | 01/30/2023 07/03/2023 | 12458.01 56862.03 |
| | | | | | |
| Place of Filing | COUNTY DOUGLA | RECORDER S COUNTY , NV 89423 | | Total | \$ 69320.04 |
| | as prepared and s the day of Feb | signed atS | EATTLE, WA | · | , on this, |
| Signature / | CARTER-LOUI | 5 | Title ACS SBS (800) 8 | | 26-00-0008 |