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Doc Number: **0839345**

03/11/2014 10:43 AM

OFFICIAL RECORDS

Requested By
IRS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0314 Pg: 1507



Deputy gb

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

3592

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903	Serial Number 987135714	For Optional Use by Recording Office
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BK: 0314
PG: 1508
3/11/2014

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer HARRY M & FRANCIS D PARKS

Residence 1305 STEPHANIE WAY
MINDEN, NV 89423-9067

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)	
1040	12/31/2008	XXX-XX-1124	11/23/2009	12/23/2019	3667.28	
1040	12/31/2009	XXX-XX-1124	02/14/2011	03/16/2021	14734.61	
1040	12/31/2010	XXX-XX-1124	05/23/2011	06/22/2021	4188.03	
1040	12/31/2011	XXX-XX-1124	01/07/2013	02/06/2023	6860.20	
Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423					Total \$	29450.12

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This notice was prepared and signed at SEATTLE, WA, on this,

the 27th day of February, 2014.

Signature 
for G.J. CARTER-LOUISTitle
ACS SBSE
(800) 829-3903

26-00-0008

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax Lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X