

DOC # 839350
03/11/2014 11:23AM Deputy: PK
OFFICIAL RECORD
Requested By:
Cooper Castle Law Firm- Ne'
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-314 PG-1537 RPTT: 0.00



WHEN RECORDED MAIL TO:
The Castle Law Group
5275 S. Durango Drive
Las Vegas, Nevada 89113
Attn: Foreclosure Dept.

T.S. No: **11-05-22782-NV**
APN: **1320-30-710-026**
Title Report No.: **10008611-099-**

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED February 25, 2004. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

A public auction sale to the highest bidder for a cashier's check drawn on a state or national bank will be held by the duly appointed trustee as shown below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

TRUSTOR: **Geary L. Robertson and Janette P. Robertson**
Duly Appointed Trustee: **The Castle Law Group fka The Cooper Castle Law Firm, LLP**
Recorded on **February 27, 2004, In Inst 0605857 Book 0204 Page 12317** and re-recorded **March 25, 2004, In Inst 0608329 Book 0304 Page 12094** both of Official Records in the office of the Recorder of Douglas County, Nevada, Described as follows:

EXHIBIT "A"

Date of Sale: **4/23/2014 at 1:00 PM**
Place of Sale: **At the Douglas County Courthouse, 1038 Buckeye Road, Minden, Nevada 89423**
Estimated Sale Amount: **\$146,688.56**
Street Address or other common designation of real property: **1678 #25 Hwy 395, Minden, NV 89423**



APN #: 1320-30-710-026

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

Date: March 10, 2014

The Castle Law Group
5275 S. Durango Drive
Las Vegas, Nevada 89113
(702) 435-4175
www.ccfirm.com



Attorney at Law **Justin Gourley, Esq.**

State of NEVADA }
County of CLARK }

On March 10, 2014, before me, the undersigned, Julia Casillas, personally appeared Justin Gourley personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature Julia Casillas (Seal)

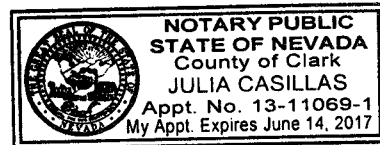




EXHIBIT "A"

PARCEL ONE: Unit 25 as shown on the Planned Development Map (PD03-005) for MINDEN TOWN HOMES, filed in the office of the Douglas County Recorder on February 2, 2004 as File No. 603488.

PARCEL TWO: An undivided 1/31st interest in the common elements shown on the above mention Planned Development Map and as set forth in the Declaration of Covenants, Conditions, and Restrictions for MINDEN TOWNHOMES, recorded November 5, 2003 in Book 1103, Page 2081, Document No. 595951 and in the Amended and Restated Declaration recorded February 6, 2004 in Book 204, Page 2633, Document No. 604005.

PARCEL THREE: An exclusive easement for the use and enjoyment of the Limited Common Elements appurtenant to Parcel One, described above, as shown on the above mentioned Planned Development Map and as set forth in the above mentioned Declaration and Amended and Restated Declaration.