A.P.N. No.: | 1318-15-713-015
R.P.T.T. | \$965.25
Escrow No.: | 01415-9677
Recording Requested By:

Stewart Title

Mail Tax Statements To: | Same as below | When Recorded Mail To:

Aaron Darke | 7 Chandlers Road | Malyeyn, Vic. 3144

DOC # 839354

03/11/2014 12:27PM Deputy: PK
 OFFICIAL RECORD
 Requested By:

Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-314 PG-1563 RPTT: 965.25

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jay S. Gerkovich, Linda A. Smolek, husband and wife as joint tenants, Gary Steven Gerkovich, and Pamela Jean Gerkovich, husband and wife as joint tenants all together as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Aaron Darke & Erica Darke, husband and wife as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Parcel 1:

Lot 15, as shown on the Official Map of Villager Townhouses, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 29, 1977, as Document No. 12403.

Parcel 2:

An undivided one-fifteenth (1/15th) interest in Lot A as shown on the Official Map of Villager Townhouses, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 29, 1977, as Document No. 12403.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March, 2014	
Jaly S. Gerkovich	Linda A. Smolek
*this document	has been executed in counter part
Gary Steven Gerkovich	Pamela Jean Gerkovich

PG-1564

839354 Page: 2 of 4 03/11/2014

A.P.N. No.: | 1318-15-713-015
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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in

BK 314 PG-1565 839354 Page: 3 of 4 03/11/2014

State of Calaforno
County of County of) ss. This instrument was acknowledged before me on the 10th By: 101111 Description of The 10th April 10111 Description

Signature:



BK 314 PG-1566

839354 Page: 4 of 4 03/11/2014

State of <u>CA</u>) ss. County of Sacramento This instrument was acknowledged before me on the 10 day of March

By: Jays, Greek ovich and Lindan Smolek Signature: 3 DANA PERRYMAN Commission # 1976485 Notary Public - California Sacramento County
My Comm. Expires Apr 27, 2016