

RECORDING COVER PAGE

APN 1319-19-212-073

DOC # 839365
03/11/2014 03:07PM Deputy: SG
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-314 PG-1596 RPTT: EX#002



TRUSTEE'S DEED UPON SALE

Trustee Sale No. NV09001331-11-1S

Title Order No. 110286524-NV-LPO

RECORDING REQUESTED BY:

LSI Title Company, as Agent

WHEN RECORDED MAIL DEED
AND TAX STATEMENT TO:

Federal Home Loan Mortgage Corporation
c/o J.P. MORGAN CHASE BANK, N.A.
10790 RANCHO BERNARDO RD
SAN DIEGO, CA 92127

This page provides additional information required by NRS 111.312 Sections 1-2.



Trustee Sale No. NV09001331-11-1S

Title Order No. 110286524-NV-LPO

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

- 1) The Grantee herein was the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$312,480.28**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$249,900.00**
- 4) The documentary transfer tax is: **\$0.00**
- 5) Said property is in the city of: STATELINE

and **MTC Financial Inc. dba Trustee Corps**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **Federal Home Loan Mortgage Corporation**, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated September 9, 2005, made to JASON J. EDWARDS AND, MICHELLE A. EDWARDS, HUSBAND AND WIFE and recorded on September 15, 2005, as Instrument No. 0655142, in Book 0905, on Page 5304, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **March 5, 2014** at the place specified in said Notice, to Grantee who was the highest bidder therefore, for **\$249,900.00** cash, in lawful money of the United States, which has been paid.

Dated: 3/11/14 TRUSTEE CORPS

By: Amy Lemus, Authorized Signatory

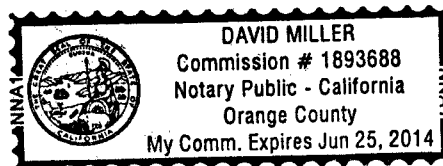
State of CALIFORNIA
County of ORANGE

On 3/11/14 before me, David Miller, a notary public personally appeared AMY LEMUS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that ~~he~~/she executed the same in ~~his~~/her authorized capacity, and that by ~~his~~/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State





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EXHIBIT "A"

Parcel 3, on that certain Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 29, 1976, as Document No. 87011, being a portion of Lot 469, as shown on the Official "SECOND AMENDED MAP SUMMIT VILLAGE" recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

