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Doc Number: **0839379**

03/12/2014 09:38 AM

OFFICIAL RECORDS

Requested By  
MONEX

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00  
Bk: 0314 Pg: 1666 RPTT \$ 1.95



Deputy. ar

APN# 1319-30-712-001

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**  
(DO NOT Abbreviate)

Grant, Bargain, Sale Deed

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

**RECORDING REQUESTED BY:**

Vacation Trade World SA de CV

RETURN TO: Name Vacation Trade World SA de CV

Address Ave 10/12, NO 224 Edificio JIRA Dept B4

City/State/Zip Playa Del Carmen, Q.Roo, 77710

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.

**Prepared by:**  
**Record and Return to:**  
7668 EL CAMINO REAL  
104-174  
CARLSBAD CA 92009

**Mail Tax Statements to:**  
Diamond resorts International  
10600 W. Charleston Blvd  
Las Vegas, Nevada, 89135

Consideration: \$10.00

A portion of APN: 0000-40-050-450

**GRANT, BARGAIN, SALE DEED**

**THIS DEED**, Made the 4 day of Feb, 2014, by

**Barbara L. Miller, a married woman as her sole and separate property**

of 7668 El Camino Real, 104-174 Carlsbad CA 92009, hereinafter called the Grantor, to

**Diamond Resorts International c/o Ridge Pointe Limited Partnership, a Nevada Limited Partnership**

Of 10600 West Charleston Blvd, Las Vegas Nevada, 89135, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by grantee, the receipt whereof is acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

**See Exhibit "A" attached hereto and by this reference made a part hereof.**

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records if Douglas County, Nevada, and which Declaration is incorporated herein by this references as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's heirs and assigns forever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

*[Handwritten Signature]*  
BARBARA L MILLER  
BY JAIME GUTIERREZ SADA  
AS ATTORNEY IN FACT.

Barbara L. Miller By Jaime Gutierrez Sada As Attorney In Fact

STATE OF Florida )  
COUNTY OF Osceola ) SS.

On 4 Feb., 2013, before me, Gloria C Garcia, a Notary Public, personally appeared **Barbara L. Miller By Jaime Gutierrez Sada as Attorney In Fact**, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

(this area for official notarial seal)

*[Handwritten Signature]*  
Notary Signature Gloria C Garcia  
Notary Printed: Gloria C Garcia  
My Commission expires: 1-30-2016



Gloria C. Garcia  
COMMISSION #EE164718  
EXPIRES: JAN. 30, 2016  
WWW.AARONNOTARY.com

**EXHIBIT "A"(160)**

A portion of APN: 1319-30-712-001

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326<sup>th</sup> interest in and to Lot 160 as shown and defined on Tahoe Village Unit No. 1-14<sup>th</sup> Amended Map, recorded September 16, 1996, as Document No. 396458 in Book 996 at page 2133, official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5<sup>th</sup>, 1997, as Document No. 0425591 and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.