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Doc Number: **0839385**

03/12/2014 10:24 AM

OFFICIAL RECORDS

Requested By:  
**NAOMI E PARKER**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00  
Bk: 0314 Pg: 1676



Deputy ar

APN 42-283-06

APN 1319-30-644-025 (pm)

APN \_\_\_\_\_

APN \_\_\_\_\_

Recording Requested By:

✓ Name NAOMI E. PARKER, ESQ.

Address 1999 S. Bascom Avenue, Suite 950

City / State / Zip Campbell, CA 95008

**AFFIDAVIT - DEATH OF JOINT TENANT**

(Print Name Of Document On The Line Above)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I the undersigned hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is:

NRS 40.525

(Insert The NRS, public program or grant referenced on the line above.)

*Ada N Chan*

Signature

ADA N. CHAN

Name Typed or Printed

This page is added to provide additional information required by NRS 111.312 Sections 1-2.  
This cover page must be typed or printed. Additional recording fee applies.

**Recording Requested By:**

NAOMI E. PARKER, ESQ.

**And When Recorded Mail To:**

ADA N. CHAN  
7085 Glenview Drive  
San Jose, CA 95120

Space Above This Line For Recorder's Use

**Mail Tax Statements To:**

(same as above)

**Affidavit - Death of Joint Tenant**


ADA N. CHAN, of legal age, being first duly sworn, deposes and says:

That KENNETH KWONG-FAI CHAN, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as KENNETH K. CHAN named as one of the parties in that certain The Ridge Tahoe Grant, Bargain, Sale Deed dated January 3, 1989, executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, to KENNETH K. CHAN AND ADA N. CHAN, husband and wife as joint tenants with right of survivorship, recorded as Instrument No. 194751, on January 20, 1989, in Book 189, pages 2523 - 2524, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

APN 42-283-06

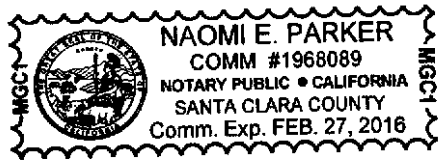
Date: 3/6/14

  
\_\_\_\_\_  
ADA N. CHAN

State of California  
County of Santa Clara

Subscribed and sworn to (or affirmed) before me on this 6th day of March, 2014, by ADA N. CHAN, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature: 

Seal:   
NAOMI E. PARKER  
COMM #1968089  
NOTARY PUBLIC • CALIFORNIA  
SANTA CLARA COUNTY  
Comm. Exp. FEB. 27, 2016

Mail Tax Statements As Directed Above.

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.

(B) Unit No. 660 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational area as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,  
- and -

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the

SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT  
VITAL RECORDS AND REGISTRATION

CERTIFICATE OF DEATH

3201243006021

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1 NAME OF DECEDENT--FIRST (Given) <b>KENNETH</b>		3 LAST (Family) <b>CHAN</b>	
2 MIDDLE <b>KWONG-FAI</b>		4 DATE OF BIRTH mm/dd/yyyy <b>05/02/1950</b>	
AKA, ALSO KNOWN AS - include full AKA (FIRST, MIDDLE, LAST)		5 AGE Yrs. <b>62</b>	
9 BIRTH STATE/FOREIGN COUNTRY <b>HONG KONG</b>		10 SOCIAL SECURITY NUMBER <b>6717</b>	
11 EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12 MARITAL STATUS/SRDP (at time of death) <b>MARRIED</b>	
13 EDUCATION - Highest Level/Degree <b>MASTER'S</b>		14 U.S. WAS DECEDENT HISPANIC/LATINO/SPANISH? (if yes, see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
15 USUAL OCCUPATION - type of work for most of life DO NOT USE RETIRED <b>ELECTRICAL ENGINEER</b>		16 DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) <b>CHINESE</b>	
17 USUAL OCCUPATION - type of work for most of life DO NOT USE RETIRED <b>COMPUTER HARDWARE</b>		18 YEARS IN OCCUPATION <b>35</b>	
20 DECEDENT'S RESIDENCE (Street and number, or location) <b>7085 GLENVIEW DRIVE</b>			
21 CITY <b>SAN JOSE</b>		22 COUNTY/PROVINCE <b>SANTA CLARA</b>	
23 ZIP CODE <b>95120</b>		24 YEARS IN COUNTY <b>41</b>	
25 STATE/FOREIGN COUNTRY <b>CA</b>		26 INFORMATION'S MAILING ADDRESS (Street and number or full street number, city or town, state and zip) <b>7085 GLENVIEW DRIVE, SAN JOSE, CA 95120</b>	
27 INFORMANT'S NAME, RELATIONSHIP <b>ADA N. CHAN, SPOUSE</b>		28 NAME OF SURVIVING SPOUSE/SRDP--FIRST <b>ADA</b>	
29 MIDDLE <b>N.</b>		30 LAST (BIRTH NAME) <b>CHAN</b>	
31 NAME OF FATHER/PARENT--FIRST <b>KUI</b>		32 MIDDLE <b>CH</b>	
33 LAST (BIRTH NAME) <b>CHAN</b>		34 BIRTH STATE <b>CHINA</b>	
35 NAME OF MOTHER/PARENT--FIRST <b>YIN-FUN</b>		36 MIDDLE <b>Y</b>	
37 LAST (BIRTH NAME) <b>KU</b>		38 BIRTH STATE <b>CHINA</b>	
39 DISPOSITION DATE mm/dd/yyyy <b>08/04/2012</b>		40 PLACE OF FINAL DISPOSITION <b>MADRONIA CEMETERY 14766 OAK STREET, SARATOGA, CA 95070</b>	
41 TYPE OF DISPOSITION <b>BU</b>		42 SIGNATURE OF EMBALMER <b>JOHN LAMPE</b>	
43 LICENSE NUMBER <b>EMB7984</b>		44 NAME OF FUNERAL ESTABLISHMENT <b>ALAMEDA FAMILY FUNERAL &amp; CREMATION, INC.</b>	
45 LICENSE NUMBER <b>FD1215</b>		46 SIGNATURE OF LOCAL REGISTRAR <b>MARTIN D FENSTERSHEIB, MD</b>	
47 DATE mm/dd/yyyy <b>08/01/2012</b>		101 PLACE OF DEATH <b>OWN RESIDENCE</b>	
102. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> IP <input checked="" type="checkbox"/> ENRCH <input type="checkbox"/> OCA		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/JC <input checked="" type="checkbox"/> Home <input type="checkbox"/> Other	
104. COUNTY <b>SANTA CLARA</b>		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) <b>7085 GLENVIEW DRIVE</b>	
106. CITY <b>SAN JOSE</b>		107. CAUSE OF DEATH <b>PRIMARY HEPATOBIILIARY CARCINOMA METASTATIC TO LIVER</b>	
108. DEATH REFERRED TO CORONER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		109. BIOPSY PERFORMED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
110. AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		111. USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 <b>WALDENSTROMS MACROGLOBULINEMIA</b>			
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? If yes, list type of operation and date. <b>STATUS POST LIVER METASTASIS RESECTION 01/~/2011</b>			
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. Decedent Attended Since: _____ Decedent Last Seen Alive: _____		115. SIGNATURE AND TITLE OF CERTIFIER <b>LEONID LAZAR YAVORKOVSKY M.D.</b>	
116. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE <b>MYRON'S KWONG M.D. 270 NORTH INTERNATIONAL CIRCLE, ONCOLOGY DEPT., SAN JOSE, CA 95119</b>		117. LICENSE NUMBER <b>A76583</b>	
118. DATE mm/dd/yyyy <b>07/28/2012</b>		119. DATE mm/dd/yyyy <b>08/01/2012</b>	
120. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED. MANNER OF DEATH: <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Doubtful to be determined <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121. DECEASED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
122. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)			
123. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)			
124. LOCATION OF INJURY (Street and number, or location, and city, and zip)			
125. SIGNATURE OF CORONER / DEPUTY CORONER		126. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
STATE REGISTRAR		CENSUS TRACT	

BK 0314  
PG 1679  
3/12/2014

0839385 Page 4 of 4

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }  
COUNTY OF SANTA CLARA } SS

DATE ISSUED  
By **AUG 03 2012**

\* H 2 7 7 6 1 2 1 \*

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

*Martin D. Fensterseh*  
MARTIN D. FENSTERSHEIB  
HEALTH OFFICER AND LOCAL REGISTRAR  
OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

